

HOUSE RESOLUTION NO. 2022-4673, by Representatives Jenkins, Wilcox, Abbarno, Barkis, Bateman, Berg, Bergquist, Berry, Boehnke, Bronoske, Caldier, Callan, Chambers, Chandler, Chapman, Chase, Chopp, Cody, Corry, Davis, Dent, Dolan, Donaghy, Duerr, Dufault, Dye, Entenman, Eslick, Fey, Fitzgibbon, Frame, Gilday, Goehner, Goodman, Graham, Gregerson, Griffey, Hackney, Hansen, Harris, Harris-Talley, Hoff, Jacobsen, J. Johnson, Kirby, Klicker, Klippert, Kloba, Kraft, Kretz, Leavitt, Lekanoff, MacEwen, Macri, Maycumber, McCaslin, McEntire, Morgan, Mosbrucker, Orcutt, Ormsby, Ortiz-Self, Orwall, Paul, Peterson, Pollet, Ramel, Ramos, Riccelli, Robertson, Rude, Rule, Ryu, Santos, Schmick, Sells, Senn, Shewmake, Simmons, Slatter, Springer, Steele, Stokesbary, Stonier, Sutherland, Taylor, Thai, Tharinger, Valdez, Vick, Volz, Walen, Walsh, Wicks, Wylie, Ybarra, and Young

1 WHEREAS, Representative Pat Sullivan has served as a member of  
2 the Washington State House of Representatives for eighteen sessions  
3 and as House Majority Leader for twelve sessions; and

4 WHEREAS, Representative Sullivan previously worked as a staff  
5 member in the House of Representatives, serving as a legislative  
6 assistant; and

7 WHEREAS, Representative Sullivan has served his community not  
8 only in the Legislature, but also as the first mayor of his hometown  
9 of Covington, Washington, a position he held from 1997 until he  
10 joined the House of Representatives in 2005; and

11 WHEREAS, As a proud graduate of the University of Washington,  
12 Representative Sullivan knows first hand the importance of ensuring  
13 that higher education is accessible to all who want to achieve a  
14 postsecondary degree or certification, whether from a two-year, four-  
15 year, or technical college, and that our communities and our state  
16 benefit greatly from access to a highly skilled and well-educated  
17 workforce; and

18 WHEREAS, Representative Sullivan's lengthy community service and  
19 engagement includes serving as co-president of the Covington  
20 Elementary PTA, as a member of the Learning Improvement Team, as a  
21 member of the Kent Communities in Schools board, as chair of the  
22 Economic Development Council, and as a youth soccer coach; and

