

CERTIFICATION OF ENROLLMENT

**SUBSTITUTE HOUSE BILL 2443**

64th Legislature  
2016 Regular Session

Passed by the House February 17, 2016  
Yeas 97 Nays 1

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**Speaker of the House of Representatives**

Passed by the Senate March 1, 2016  
Yeas 48 Nays 0

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**President of the Senate**

Approved

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**Governor of the State of Washington**

CERTIFICATE

I, Barbara Baker, Chief Clerk of the House of Representatives of the State of Washington, do hereby certify that the attached is **SUBSTITUTE HOUSE BILL 2443** as passed by House of Representatives and the Senate on the dates hereon set forth.

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**Chief Clerk**

FILED

**Secretary of State  
State of Washington**

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**SUBSTITUTE HOUSE BILL 2443**

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Passed Legislature - 2016 Regular Session

**State of Washington**

**64th Legislature**

**2016 Regular Session**

**By** House Labor & Workplace Standards (originally sponsored by Representatives Sells and Kilduff; by request of Department of Labor & Industries)

READ FIRST TIME 01/29/16.

1           AN ACT Relating to the compliance of certain conversion vending  
2 units and medical units with certain department of labor and  
3 industries requirements; amending RCW 43.22.380, 43.22.360, and  
4 43.22.335; creating a new section; and providing an expiration date.

5 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

6           **Sec. 1.** RCW 43.22.380 and 1999 c 22 s 6 are each amended to read  
7 as follows:

8           Used mobile homes, commercial coaches, (~~conversion vending~~  
9 ~~units, medical units,~~) recreational vehicles, and/or park trailers  
10 manufactured for use outside this state which do not meet the  
11 requirements prescribed and have been used for six months or more  
12 will not be required to comply with those requirements except for  
13 alterations or installations referred to in RCW 43.22.360.

14           **Sec. 2.** RCW 43.22.360 and 1999 c 22 s 4 are each amended to read  
15 as follows:

16           (1) Plans and specifications of each model or production  
17 prototype of a mobile home, commercial coach, conversion vending  
18 units as specified in subsection (2) of this section, medical units,  
19 recreational vehicle, and/or park trailer showing body and frame  
20 design, construction, plumbing, heating and electrical specifications

1 and data shall be submitted to the department of labor and industries  
2 for approval and recommendations with respect to compliance with the  
3 rules and standards of each of such agencies. When plans have been  
4 submitted and approved as required, no changes or alterations shall  
5 be made to body and frame design, construction, plumbing, heating or  
6 electrical installations or specifications shown thereon in any  
7 mobile home, commercial coach, conversion vending units, medical  
8 units, recreational vehicle, or park trailer without prior written  
9 approval of the department of labor and industries.

10 (2)(a) Conversion vending units with any of the following  
11 components are subject to the requirements of subsection (1) of this  
12 section unless exempted by the department by rule after consultation  
13 with the advisory committee created in section 4 of this act:

- 14 (i) Have concentrated loads exceeding five hundred pounds;
- 15 (ii) Contain fuel gas piping systems and equipment;
- 16 (iii) Contain solid fuel burning equipment;
- 17 (iv) Contain fire suppression systems;
- 18 (v) Contain commercial hoods;
- 19 (vi) Contain electrical systems and equipment in excess of  
20 30A/120V;
- 21 (vii) Contain electrical systems with more than five circuits;
- 22 (viii) Contain electrical systems incorporating photovoltaic  
23 energy, fuel cell energy, or other alternative energy systems; or
- 24 (ix) Contain plumbing drainage systems conveying solid or bodily  
25 waste.

26 (b) Professional engineer or architect approval is only required  
27 for conversion vending units that have concentrated loads exceeding  
28 five hundred pounds.

29 (c) Plan review is not required for those systems and other items  
30 listed in (a) of this subsection, or as modified by rule, that are  
31 already inspected and approved by another jurisdiction either to a  
32 common recognized standard or to standards substantially equivalent  
33 to Washington state. An insignia or certified inspection record from  
34 the inspecting jurisdiction will suffice as evidence of prior plan  
35 review approval.

36 (3) The director may adopt rules that provide for approval of a  
37 plan that is certified as meeting state requirements or the  
38 equivalent by a professional who is licensed or certified in a state  
39 whose licensure or certification requirements meet or exceed  
40 Washington requirements.

1       **Sec. 3.** RCW 43.22.335 and 2002 c 268 s 9 are each amended to  
2 read as follows:

3       Unless the context clearly requires otherwise, the definitions in  
4 this section apply throughout RCW 43.22.340 through 43.22.434,  
5 43.22.442, and 43.22.495.

6       (1) "Conversion (~~vendor~~) vending units" means a motor vehicle  
7 or recreational vehicle that has been converted or built for the  
8 purpose of being used for commercial sales at temporary locations.  
9 The units must be less than eight feet six inches wide in the set-up  
10 position and the inside working area must be less than forty feet in  
11 length.

12       (2) "Indigent" means a person receiving an annual income, after  
13 taxes, of one hundred twenty-five percent or less of the current  
14 federally established poverty level.

15       (3) "Manufactured home" means a single-family dwelling required  
16 to be built in accordance with regulations adopted under the national  
17 manufactured housing construction and safety standards act of 1974  
18 (42 U.S.C. 5401 et seq.).

19       (4) "Medical unit" means a self-propelled unit used to provide  
20 medical examinations, treatments, and medical and dental services or  
21 procedures, not including emergency response vehicles.

22       (5) "Mobile home" means a factory-built dwelling built before  
23 June 15, 1976, to standards other than the national manufactured  
24 housing construction and safety standards act of 1974 (42 U.S.C. 5401  
25 et seq.), and acceptable under applicable state codes in effect at  
26 the time of construction or introduction of the home into this state.

27       (6) "Park trailer" means a park trailer as defined in the  
28 American national standards institute A119.5 standard for park  
29 trailers.

30       (7) "Recreational vehicle" means a vehicular-type unit primarily  
31 designed for recreational camping or travel use that has its own  
32 motive power or is mounted on or towed by another vehicle. The units  
33 include travel trailers, fifth-wheel trailers, folding camping  
34 trailers, truck campers, and motor homes.

35       NEW SECTION.   **Sec. 4.** By July 1, 2016, the department of labor  
36 and industries shall convene an advisory committee to identify any  
37 additional conversion vending units to exempt from plan review under  
38 RCW 43.22.360(1). The advisory committee must include one  
39 representative from each of the following: The factory assembled

1 structures advisory board, the state fire marshal or the state fire  
2 marshal's designee, a statewide association of local public health  
3 officials, a statewide association of local building officials, a  
4 statewide association of restaurants, a statewide association of  
5 cities, and a statewide association of county fairs. The advisory  
6 committee must also include at least one representative, but no more  
7 than two representatives, from each of the following: An association  
8 or associations representing food truck vendors, and manufacturers of  
9 conversion vending units. The representatives from a statewide  
10 association of local public health officials and a statewide  
11 association of county fairs must be ex officio nonvoting members. The  
12 advisory committee may also recommend to the legislature additional  
13 statutory changes necessary to implement its recommendations. The  
14 department shall report to the relevant committees of the legislature  
15 by September 30, 2017, if statutory changes are recommended. This  
16 section expires December 1, 2017.

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