
SECOND SUBSTITUTE HOUSE BILL 1450

State of Washington

61st Legislature

2009 Regular Session

By House Capital Budget (originally sponsored by Representatives Takko and Blake)

READ FIRST TIME 03/03/09.

1 AN ACT Relating to modifying the definition of "public facilities";
2 and reenacting and amending RCW 43.160.020.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

4 **Sec. 1.** RCW 43.160.020 and 2008 c 327 s 2 and 2008 c 131 s 1 are
5 each reenacted and amended to read as follows:

6 Unless the context clearly requires otherwise, the definitions in
7 this section apply throughout this chapter.

8 (1) "Board" means the community economic revitalization board.

9 (2) "Department" means the department of community, trade, and
10 economic development.

11 (3) "Local government" or "political subdivision" means any port
12 district, county, city, town, special purpose district, and any other
13 municipal corporations or quasi-municipal corporations in the state
14 providing for public facilities under this chapter.

15 (4) "Public facilities" means a project of a local government or a
16 federally recognized Indian tribe for the planning, acquisition,
17 construction, repair, reconstruction, replacement, rehabilitation, or
18 improvement of bridges, roads, domestic and industrial water, earth
19 stabilization, sanitary sewer, storm sewer, railroad, electricity,

1 telecommunications, transportation, natural gas, buildings or
2 structures, and port facilities(~~(,all)~~) for the purpose of job
3 creation, job retention, or job expansion. Port facilities include
4 capitalized equipment valued in excess of four hundred thousand dollars
5 for the maintenance of maritime transportation facilities by a
6 consortium of three or more ports.

7 (5) "Rural county" means a county with a population density of
8 fewer than one hundred persons per square mile or a county smaller than
9 two hundred twenty-five square miles, as determined by the office of
10 financial management and published each year by the department for the
11 period July 1st to June 30th.

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