

1 S.26

2 Introduced by Senators Fox, Lyons, Pollina, and Westman

3 Referred to Committee on Education

4 Date: January 15, 2013

5 Subject: Child nutrition; school lunch program

6 Statement of purpose: This bill proposes to use state funds to pay an eligible
7 student's portion of a reduced-price school lunch.

8 An act relating to providing state financial support for school meals for
9 children of low-income households

10 It is hereby enacted by the General Assembly of the State of Vermont:

11 Sec. 1. 16 V.S.A. § 1262a is amended to read:

12 § 1262a. AWARD OF GRANTS

13 (a)(1) The ~~state board of education~~ State Board may, from funds
14 appropriated for this subsection to the ~~department of education~~ Agency, award
15 grants to:

16 (A) supervisory unions for the use of member school boards that
17 establish and operate food programs;

18 (B) independent school boards that establish and operate food
19 programs; and

1 (C) approved education programs, as defined in subdivision
2 11(a)(34) of this title and operating under private nonprofit ownership as
3 defined in the National School Lunch Act, that establish and operate food
4 programs for students engaged in a teen parent education program or students
5 enrolled in a Vermont public school.

6 (2) The amount of any grant awarded under this subsection shall not be
7 more than the amount necessary, in addition to ~~the charge made for the meal~~
8 and any reimbursement from federal funds, to pay the actual cost of the meal.

9 (b) The ~~state board~~ State Board may, from funds available to the
10 ~~department of education~~ Agency for this subsection, award grants to
11 supervisory unions consisting of one or more school districts that need to
12 initiate or expand food programs in order to meet the requirements of section
13 1264 of this title and that seek assistance in meeting the cost of initiation or
14 expansion. The amount of the grants shall be limited to 75 percent of the cost
15 deemed necessary by the ~~commissioner~~ Secretary to construct, renovate, or
16 acquire additional facilities and equipment to provide lunches to all ~~pupils~~
17 students, and shall be reduced by the amount of funds available from federal or
18 other sources, including those funds available under section 3448 of this title.
19 The ~~state board~~ State Board, upon recommendation of the ~~commissioner~~
20 Secretary, shall direct supervisory unions seeking grants under this section to
21 share facilities and equipment within the supervisory union and with other

1 supervisory unions for the provision of lunches wherever more efficient and
2 effective operation of food programs can be expected to result.

3 (c) On a quarterly basis, from state funds appropriated to the ~~department of~~
4 ~~education~~ Agency for this subsection, the ~~state board~~ State Board shall award
5 to each supervisory union, independent school board, and approved education
6 program as described in subsection (a) of this section a sum equal to the
7 amount that would have been the student share of the cost of all breakfasts and
8 lunches actually provided in the district during the previous quarter to students
9 eligible for a ~~reduced-price~~ reduced-price breakfast under the federal school
10 breakfast program and students eligible for a reduced-price lunch under the
11 federal school lunch program.

12 Sec. 2. 16 V.S.A. § 1264(c) is amended to read:

13 (c) The state shall be responsible for the student share of the cost of
14 breakfasts provided to all students eligible for a ~~reduced-price~~ reduced-price
15 breakfast under the federal school breakfast program and for the student share
16 of the cost of lunches provided to all students eligible for a reduced-price lunch
17 under the federal school lunch program.

18 Sec. 3. APPROPRIATION

19 The sum of \$322,250.00 is appropriated from the general fund in fiscal year
20 2014 to the Agency of Education for the student share of the cost of lunches

1 provided to all students eligible for a reduced-price lunch under the federal
2 school lunch program.

3 Sec. 4. EFFECTIVE DATE

4 This act shall take effect on July 1, 2013.