## No. R-155. Joint resolution authorizing the Green Mountain Girls State educational program to use the State House.

(J.R.H.14)

Offered by: Representatives Krowinski of Burlington, Batchelor of Derby, Berry of Manchester, Bissonnette of Winooski, Burke of Brattleboro, Buxton of Tunbridge, Carr of Brandon, Cole of Burlington, Connor of Fairfield, Dakin of Chester, Dakin of Colchester, Deen of Westminster, Donahue of Northfield, Ellis of Waterbury, Emmons of Springfield, Evans of Essex, Feltus of Lyndon, Fields of Bennington, Forguites of Springfield, Frank of Underhill, French of Randolph, Gonzalez of Winooski, Haas of Rochester, Head of South Burlington, Krebs of South Hero, Long of Newfane, Lucke of Hartford, Macaig of Williston, Martin of Wolcott, Masland of Thetford, McCormack of Burlington, McCoy of Poultney, McCullough of Williston, Miller of Shaftsbury, Murphy of Fairfax, Nuovo of Middlebury, O'Sullivan of Burlington, Partridge of Windham, Patt of Worcester, Potter of Clarendon, Pugh of South Burlington, Rachelson of Burlington, Ram of Burlington, Russell of Rutland City, Sheldon of Middlebury, Stevens of Waterbury, Stuart of Brattleboro, Sullivan of Burlington, Till of Jericho, Townsend of South Burlington, Troiano of Stannard, Walz of Barre City, Wright of Burlington, Yantachka of Charlotte, and Zagar of Barnard

Whereas, the American Legion Auxiliary in Vermont sponsors the Green Mountain Girls State program, which provides an opportunity for girls in high school to study the workings of State government in Montpelier, and

Whereas, as part of their visit to the State's capital city, the girls conduct a mock legislative session in the State House, and

Whereas, this is an invaluable educational experience that provides firsthand knowledge about the legislative process, now therefore be it

## Resolved by the Senate and House of Representatives:

That the Sergeant at Arms shall make available the chambers and committee rooms of the State House for the Green Mountain Girls State program on Wednesday, June 17, 2015, from 8:00 a.m. to 4:30 p.m., and be it further

<u>Resolved</u>: That the Secretary of State be directed to send a copy of this resolution to the Vermont American Legion Auxiliary in Montpelier.