

State of Vermont House of Representatives



Montpelier, Vermont

Concurrent House Resolution

H.C.R. 356

House concurrent resolution congratulating the 2018 Woodstock Union High School Wasps Division II championship boys' ice hockey team

Offered by: Representatives Buckholz of Hartford, Bartholomew of Hartland, Belaski of Windsor, Christensen of Weathersfield, Christie of Hartford, Harrison of Chittenden, and Lucke of Hartford

Offered by: Senators Clarkson, McCormack, and Nitka

Whereas, after 18 years since its last divisional boys' ice hockey championship, the Woodstock Union High School Wasps were ready to bring home this coveted crown, and

Whereas, as the top-seeded team for the Division II 2018 playoffs, the Wasps were strong contenders for entry into the championship game, and

Whereas, the Wasps gained their desired berth in the ultimate game, played at the University of Vermont's Gutterson Fieldhouse, where they faced off against the third-seeded Lyndon Institute Vikings, and

Whereas, after a scoreless first period, the Wasps discovered their offensive prowess, scoring three second-period goals and one goal in the third period, capping a memorable season with a 4–0 championship game victory and the 2018 Division II title, and

Whereas, the proud Wasps, whose 22–0–1 record was superb, consisted of Henry Greene, Field Willis, Tristin Black, Andrew Gubbins, Michael Cimis, Max Dodson, Dylan DeSchamp, Chase Christiansen, Steven Townley, Ely Chynoweth, Josh Kennedy, Cullen McCarthy, Charles Greene, Nathaniel Kennedy, Lucas Piconi, Tom Bissaillon, Gavin Huppe, Riley Shepherd, Trevor White, Owen Coates, Mason Harkins, and Ethan Mello, and

Whereas, Head Coach Jon Chamberlin and assistant coaches Alex Moore, Ray Bostock, Nico Brands, and Brian Martin were each contributors to the Wasps' success, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the 2018 Woodstock Union High School Wasps Division II championship boys' ice hockey team, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to Woodstock Union High School.