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| | SUBCOMMITTEE: |
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| 1 | HOUSE BILL NO. 1979 |
| 2 | AMENDMENT IN THE NATURE OF A SUBSTITUTE |
| 3 | (Proposed by the House Committee on Finance |
| 4 | on) |
| 5 | (Patron Prior to SubstituteDelegate Reid) |
| 6 | A BILL to amend the Code of Virginia by adding in Title 67 a chapter numbered 18, consisting of sections |
| 7 | numbered 67-1800 through 67-1807, relating to electric vehicle rebate program; creation and |
| 8 | funding; report. |
| 0 | Do it expected by the Concept Assembly of Virginia. |
| 9 | Be it enacted by the General Assembly of Virginia: |
| 10 | 1. That the Code of Virginia is amended by adding in Title 67 a chapter numbered 18, consisting of |
| 11 | sections numbered 67-1800 through 67-1807, as follows: |
| 12 | <u>CHAPTER 18.</u> |
| 13 | ELECTRIC VEHICLE REBATE PROGRAM. |
| 14 | <u>§ 67-1800. Definitions.</u> |
| 15 | As used in this chapter, unless the context requires a different meaning: |
| 16 | "Advisory Council" means the Electric Vehicle Rebate Advisory Council. |
| 17 | "Dealer" means a motor vehicle dealer licensed pursuant to Chapter 15 (§ 46.2-1500 et seq.) of |
| 18 | <u>Title 46.2.</u> |
| 19 | "Department" means the Department of Mines, Minerals and Energy. |
| 20 | "Electric motor vehicle" means a two-axle motor vehicle with a base price of not more than |
| 21 | \$55,000 that uses electricity as its only source of motive power. "Electric motor vehicle" includes fuel cell |
| 22 | electric vehicles. |
| 23 | "Enhanced rebate" means the additional rebate provided to qualified residents of the |
| 24 | Commonwealth. |
| 25 | "EPA" means the federal Environmental Protection Agency. |
| 26 | "Fund" means the Electric Vehicle Rebate Program Fund. |
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OFFERED FOR CONSIDERATION

| 27 | "Incentive payments" means the payments provided pursuant to § 67-1804. |
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| 28 | "Participating dealer" means a dealer who is participating in the Program. |
| 29 | "Plug-in hybrid electric motor vehicle" means a two-axle hybrid vehicle with a base price of not |
| 30 | more than \$55,000 with a hybrid propulsion system that operates on both traditional fuel and electricity |
| 31 | supplied through a rechargeable battery that is charged by an external source of electricity, with a |
| 32 | minimum range on an electric charge of at least 25 miles. |
| 33 | "Poverty guidelines" means the poverty guidelines for the 48 contiguous states and the District of |
| 34 | Columbia updated annually in the Federal Register by the U.S. Department of Health and Human Services |
| 35 | under the authority of § 773(2) of the Omnibus Budget Reconciliation Act of 1981. |
| 36 | "Program" means the Electric Vehicle Rebate Program established pursuant to this chapter. |
| 37 | "Purchase" means the purchase or lease of a new or used electric motor vehicle or plug-in hybrid |
| 38 | electric motor vehicle. |
| 39 | "Qualified resident of the Commonwealth" means a resident of the Commonwealth whose annual |
| 40 | household income does not exceed 300 percent of the current poverty guidelines. |
| 41 | "Used electric motor vehicle" means a previously owned or leased electric motor vehicle that is |
| 42 | more than two years old and not more than seven years old and for which a rebate has not previously been |
| 43 | issued under this chapter. |
| 44 | "Used plug-in hybrid electric motor vehicle" means a previously owned or leased plug-in hybrid |
| 45 | electric motor vehicle that is more than two years old and not more than seven years old and for which a |
| 46 | rebate has not previously been issued under this chapter. |
| 47 | <u>§ 67-1801. Electric Vehicle Rebate Program.</u> |
| 48 | There is hereby established an Electric Vehicle Rebate Program for the purchase of new and used |
| 49 | electric motor vehicles and plug-in hybrid electric motor vehicles to provide an incentive to increase |
| 50 | electric vehicle awareness and adoption in the Commonwealth. The Program shall be administered by the |
| 51 | Department. The Department shall determine the best method to administer the Program, which may |
| 52 | include contracting with a third-party administrator. As provided in § 58.1-2420, the Commissioner of the |
| 53 | Department of Motor Vehicles may examine all records, books, papers, or other documents of any dealer |
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- 54 in motor vehicles to verify the truth and accuracy of any statement or any other information relating to
 55 rebates claimed by the dealer.
- 56 § 67-1802. Eligibility for rebate; amount of rebate.
- A. 1. Beginning October 1, 2021, a resident of the Commonwealth who purchases a new electric
 motor vehicle from a participating dealer shall be eligible for a rebate of \$2,500. A qualified resident of
 the Commonwealth who purchases such vehicle shall also be eligible for an additional \$2,000 enhanced
- 60 <u>rebate.</u>
- 61 2. Beginning October 1, 2021, a resident of the Commonwealth who purchases a new plug-in
 62 hybrid electric vehicle from a participating dealer shall be eligible for a rebate of no more than \$25 per
 63 mile of EPA-rated electric-only range of such vehicle. A qualified resident of the Commonwealth who
 64 purchases such vehicle shall also be eligible for an additional \$750 enhanced rebate.
- B. 1. Beginning October 1, 2021, a resident of the Commonwealth who purchases a used electric
 motor vehicle from a participating dealer with a value of not more than \$25,000 as determined pursuant
 to the automobile valuation standards set forth in § 58.1-3503 shall be eligible for a rebate of \$1,250. A
 qualified resident of the Commonwealth who purchases such vehicle shall also be eligible for an additional
 \$1,000 enhanced rebate.
 2. Beginning October 1, 2021, a resident of the Commonwealth who purchases a used plug-in
 hybrid electric vehicle from a participating dealer with a value of not more than \$25,000 as determined
- 72 pursuant to the automobile valuation standards set forth in § 58.1-3503 shall be eligible for a rebate of no
- 73 more than \$15 per mile of EPA-rated electric-only range of such vehicle. A qualified resident of the
- 74 <u>Commonwealth who purchases such vehicle shall also be eligible for an additional \$500 enhanced rebate.</u>
- 75 <u>C. Any rebate provided under this chapter shall be deducted from the sales price by the</u>
 76 participating dealer at the time of the purchase. The participating dealer shall be reimbursed by the
 77 Department from the Fund for each eligible rebate.
- 78 D. Rebates available pursuant to this chapter are subject to availability of funds in the Fund.

| 79 | E. The amount of the rebates provided under this chapter may be increased annually by the |
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| 80 | Department in an amount not to exceed the recommendation of the Advisory Council pursuant to |
| 81 | subsection A of § 67-1805. |
| 82 | <u>§ 67-1803. Program website.</u> |
| 83 | The Department shall establish a website for the administration of the Program. The website shall |
| 84 | include general information for the public, including details about the Program and performance metrics |
| 85 | regarding the Program. The website shall also provide (i) real-time data regarding the availability of funds |
| 86 | in the Fund at the time of the purchase and (ii) instructions for the dealer as to how to process a |
| 87 | reimbursement for the rebate provided pursuant to this chapter. |
| 88 | <u>§ 67-1804. Incentive payment.</u> |
| 89 | In addition to reimbursing a dealer for the rebate provided to a purchaser pursuant to this chapter, |
| 90 | the Department shall also provide a dealer with a \$50 incentive payment for each eligible rebate processed |
| 91 | by the dealer. |
| 92 | <u>§ 67-1805. Electric Rebate Advisory Council.</u> |
| 93 | A. The Electric Rebate Advisory Council is established to monitor the implementation and |
| 94 | operation of the Program and to make recommendations to the Department regarding suggested changes |
| 95 | to the Program, including regular assessment to determine the effect of the rebate on increasing electric |
| 96 | vehicle sales, whether the Fund allocations pursuant to subsection B of § 67-1806 should be adjusted, and |
| 97 | whether an income cap should be established to determine the eligibility of purchasers for a rebate |
| 98 | pursuant to this chapter. The Advisory Council shall consider the goal of increasing electric vehicle |
| 99 | awareness and adoption in developing and making its recommendations. The Advisory Council shall |
| 100 | annually evaluate and recommend an increase or decrease in the amount of the rebates provided under |
| 101 | this chapter to reflect the rate of inflation, as defined by the Federal Bureau of Labor Statistics, and the |
| 102 | relative price of electric motor vehicles and plug-in hybrid electric motor vehicles compared with the price |
| 103 | of traditional motor vehicles. |
| 104 | B. The Advisory Council shall consist of three legislative members and 13 nonlegislative members |
| 105 | as follows: (i) two members of the House of Delegates, to be appointed by the Speaker of the House of |

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| 106 | Delegates; (ii) one member of the Senate, to be appointed by the Senate Committee on Rules; (iii) three |
| 107 | nonlegislative citizen members to be appointed by the Secretary of Transportation, two of whom shall be |
| 108 | licensed new motor vehicle dealers and one of whom shall represent a new vehicle dealer association to |
| 109 | which a majority of new motor vehicle dealers in the Commonwealth belong; (iv) seven nonlegislative |
| 110 | citizen members to be appointed by the Secretary of Natural Resources, two of whom shall represent |
| 111 | environmental justice organizations, two of whom shall represent environmental advocacy organizations, |
| 112 | one of whom shall represent a vehicle manufacturer association to which a majority of vehicle |
| 113 | manufacturers belong, and two of whom shall represent vehicle original equipment manufacturers; (v) the |
| 114 | Director of the Department, or his designee, who shall serve ex officio with voting privileges; (vi) the |
| 115 | Director of the Department of Environmental Quality, or his designee, who shall serve ex officio with |
| 116 | voting privileges; and (vii) the Executive Director of the Motor Vehicle Dealer Board, who shall serve ex |
| 117 | officio with voting privileges. |
| 118 | After an initial staggering of terms, legislative and nonlegislative members shall be appointed for |
| 119 | a term of four years. Appointments to fill vacancies, other than by expiration of a term, shall be for the |
| 120 | unexpired terms. All members may be reappointed. Vacancies shall be filled in the same manner as the |
| 121 | original appointments. |
| 122 | C. The Advisory Council shall elect a chairman and vice-chairman annually from among the |
| 123 | members. The meetings of the Advisory Council shall be at the call of the chairman, the Director of the |
| 124 | Department, or whenever a majority of the members so request. |
| 125 | D. Nonlegislative citizen members shall receive compensation and shall be reimbursed for all |
| 126 | reasonable and necessary expenses incurred in the performance of their duties, as provided in §§ 2.2-2813 |
| 127 | and 2.2-2825. Funding for the costs of compensation and expenses of the members shall be provided by |
| 128 | the Department. |
| 129 | E. The Department shall serve as staff to the Advisory Council. |
| 130 | <u>§ 67-1806. Electric Vehicle Rebate Fund.</u> |
| 131 | A. There is hereby created in the state treasury a special nonreverting fund to be known as the |
| 132 | Electric Vehicle Rebate Fund. The Fund shall be established on the books of the Comptroller. All funds |
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133 appropriated for such purpose and any gifts, donations, grants, bequests, and other funds received on its 134 behalf shall be paid into the state treasury and credited to the Fund. Interest earned on moneys in the Fund 135 shall remain in the Fund and be credited to it. Any moneys remaining in the Fund, including interest 136 thereon, at the end of each fiscal year shall not revert to the general fund but shall remain in the Fund. 137 Moneys in the Fund shall be used solely for the purposes of set forth in this chapter, including expenses related to the administration of the Program by the Department. Expenditures and disbursements from the 138 139 Fund shall be made by the State Treasurer on warrants issued by the Comptroller upon written request 140 signed by the Director of the Department. 141 B. Of the amount of funds available for the provision of rebates and incentive payments pursuant 142 to this chapter, 75 percent of the funds shall be allocated for the payment of rebates and incentive payments 143 other than enhanced rebates, and 25 percent of the funds shall be allocated for the payment of enhanced 144 rebates. At the end of each fiscal year, any remaining funds allocated for the payment of enhanced rebates 145 shall be reallocated for the payment of rebates and incentive payments. Beginning July 1, 2024, any 146 remaining amount shall revert to providing charging infrastructure as approved by the General Assembly. 147 § 67-1807. Report. 148 The Director of the Department shall report annually on or before December 1 to the Governor 149 and the General Assembly regarding the implementation and administration of the Program and any 150 recommendations of the Department or the Advisory Council. Each report shall include an assessment of 151 the enhanced rebate, a recommendation on whether the Fund allocations set forth in subsection B of § 67-152 1806 should be adjusted, and a recommendation on whether an income cap should be established to 153 determine the eligibility of purchasers for a rebate pursuant to this chapter. 154 2. That the initial terms of the Electric Vehicle Rebate Advisory Council shall be staggered as 155 follows: (i) of the members of the House of Delegates appointed by the Speaker, one shall be 156 appointed for a term of two years and one shall be appointed for a term of four years; (ii) the 157 member of the Senate appointed by the Senate Committee on Rules shall be appointed for a term 158 of four years; (iii) of the nonlegislative citizen members appointed by the Secretary of 159 Transportation, one shall be appointed for a term of two years, one shall be appointed for a term of

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three years, and one shall be appointed for a term of four years and (iv) of the nonlegislative citizen 160 161 members appointed by the Secretary of Natural Resources, one shall be appointed for a term of one year, two shall be appointed for a term of two years, two shall be appointed for a term of three 162 163 years, and two shall be appointed for a term of four years. 164 3. That the Department of Mines, Minerals and Energy, in consultation with the Electric Vehicle Rebate Advisory Council, as created by this act, shall develop and implement a process for verifying 165 166 eligible purchasers and shall ensure that such process (i) is capable of being administered at the 167 point of sale or lease of a vehicle, (ii) allows for the immediate determination of purchaser eligibility 168 and the total amount of the rebate to which the purchaser is entitled, and (iii) confirms the rebate

169 to the participating dealer.

170 4. That the provisions of this act shall expire on October 1, 2026.

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