

28 **Other Special Clauses:**

29 None

30 **Utah Code Sections Affected:**

31 AMENDS:

32 **63I-1-253**, as last amended by Laws of Utah 2022, Chapters 10, 30, 31, 172, 173, 194,
33 218, 224, 229, 236, 254, 274, and 414

34 ENACTS:

35 **53B-18-1801**, Utah Code Annotated 1953

36 **53B-18-1802**, Utah Code Annotated 1953

37 **53B-18-1803**, Utah Code Annotated 1953

38 **53B-18-1804**, Utah Code Annotated 1953

39 **53B-18-1805**, Utah Code Annotated 1953

40 **53B-18-1806**, Utah Code Annotated 1953



42 *Be it enacted by the Legislature of the state of Utah:*

43 Section 1. Section **53B-18-1801** is enacted to read:

44 **53B-18-1801. Definitions.**

45 As used in this part:

46 (1) "Department of Environmental Quality" means the Department of Environmental
47 Quality created in Section [19-1-104](#).

48 (2) "Department of Transportation" means the Department of Transportation created in
49 Section [72-1-201](#).

50 (3) "Governor's Office of Economic Opportunity" means the Governor's Office of
51 Economic Opportunity created in Section [63N-1a-301](#).

52 (4) "Industry advisory board" means the industry advisory board created in accordance
53 with Section [53B-18-1804](#).

54 (5) "Initiative" means the strategic planning and development initiative to guide the
55 transition to an electrified and intelligent transportation system in this state.

56 (6) "Large public transit district" means the same as that term is defined in Section
57 [17B-2a-802](#).

58 (7) "Office of Energy Development" means the Office of Energy Development created

59 in Section 79-6-401.

60 (8) "Project director" means the project director of the research center appointed under
61 Subsection 53B-18-1802(2)(b).

62 (9) "Research center" means the ASPIRE Engineering Research Center at Utah State
63 University.

64 (10) "Steering committee" means the Electrification of Transportation Infrastructure
65 Steering Committee created in Section 53B-18-1803.

66 Section 2. Section **53B-18-1802** is enacted to read:

67 **53B-18-1802. Research center -- Designation -- Duties.**

68 (1) The ASPIRE Engineering Research Center at Utah State University is designated as
69 the ~~§~~→ **lead** ←~~§~~ research center to coordinate and lead the initiative described in this part.

70 (2) The research center shall:

71 (a) direct and carry out the mission of the initiative;

72 (b) appoint a project director to oversee the initiative; and

73 (c) provide administrative and staff support to the steering committee and industry
74 advisory board.

75 (3) The project director shall:

76 (a) oversee the operations of the initiative; and

77 (b) propose to the steering committee the expenditure of funds appropriated by the
78 Legislature to carry out the duties under this part.

79 Section 3. Section **53B-18-1803** is enacted to read:

80 **53B-18-1803. Steering committee -- Creation -- Duties.**

81 (1) There is created the Electrification of Transportation Infrastructure Steering
82 Committee.

83 (2) The Electrification of Transportation Infrastructure Steering Committee consists of
84 the following members:

85 (a) the executive director of the Department of Transportation, or the executive
86 director's designee;

87 (b) the executive director of the Department of Environmental Quality, or the executive
88 director's designee;

89 (c) the director of the Office of Energy Development, or the director's designee;

90 (d) the executive director of a large public transit district, or the executive director's
 91 designee;

92 (e) the executive director of the Governor's Office of Economic Opportunity, or the
 93 executive director's designee;

94 (f) one representative of a major electrical power provider in the state, appointed by the
 95 governor; and

96 (g) the chair of the industry advisory board created in Section [53B-18-180](#).

97 (3) The steering committee member representing the Department of Transportation
 98 shall serve as the chair of the steering committee.

99 (4) The steering committee shall:

100 (a) provide direction to the project director on the nature and priorities of the strategic
 101 planning and development initiative;

102 (b) assist the project director in the development of a strategic action plan and
 103 implementation related to the electrification of transportation infrastructure;

104 (c) approve annual reports on the strategic planning and development initiative as
 105 required in Section [53B-18-1806](#);

106 (d) consider and approve the budget proposed by the project director for the
 107 expenditure of funds for the ~~§~~ → [operation of the research center and] ← ~~§~~ initiative; and

108 (e) review expenditures authorized by the project director made before October 1,
 109 2023.

110 (5) The steering committee shall convene no later than October 1, 2023.

111 Section 4. Section **53B-18-1804** is enacted to read:

112 **53B-18-1804. Industry advisory board -- Duties.**

113 (1) The research center shall create an industry advisory board with members selected
 114 from the following relevant sectors:

115 (a) electrical power providers;

116 (b) electric bus manufacturers;

117 (c) electric vehicle manufacturers;

118 (d) electric passenger or freight rail manufacturers;

119 (e) electric aircraft manufacturers;

120 (f) electric freight truck manufacturers;

- 121 (g) high-capacity battery manufacturers;
122 (h) large fiber-optic or high-speed Internet providers;
123 (i) transportation infrastructure companies;
124 (j) charging component, systems, or network providers;
125 (k) smart or artificial intelligence-integrated infrastructure providers; and
126 (l) any other sector that the research center determines is substantially necessary to
127 fulfilling the initiative goals.
- 128 (2) The industry advisory board members shall designate the chair and other officers of
129 the industry advisory board.
- 130 (3) The industry advisory board shall:
- 131 (a) assist the project director in operating the strategic planning and development
132 initiative with insights and needs from across the industries;
- 133 (b) develop a chapter to be included in each annual report that describes the industry
134 support and perspectives relative to the analysis and recommendations provided in the annual
135 report; and
- 136 (c) provide at least one representative to participate in briefings to interim or
137 appropriations committees of the Legislature.
- 138 Section 5. Section **53B-18-1805** is enacted to read:
- 139 **53B-18-1805. Duties of the project director.**
- 140 (1) The project director and the steering committee shall consult the following parties
141 in developing and carrying out the initiative:
- 142 (a) representatives of each sector described in the industry advisory board membership
143 in Subsection [53B-18-1804\(1\)](#), regardless of whether that sector is actually represented on the
144 industry advisory board;
- 145 (b) institutions of higher education, including institutions of technical education, both
146 inside and outside this state;
- 147 (c) the chairs of the following committees of the Legislature:
- 148 (i) the Infrastructure and General Government Appropriations Subcommittee;
149 (ii) the Public Utilities, Energy, and Technology Interim Committee; and
150 (iii) the Transportation Interim Committee; and
151 (d) any other persons or entities the steering committee determines is relevant or

152 necessary to fulfilling the stated mission.

153 (2) The project director, in consultation with the steering committee and the industry
154 advisory board, shall lead an outreach and promotional effort to:

155 (a) build awareness among stakeholders, industry partners, federal agencies, and the
156 state's congressional delegation of the state's efforts to be a national leader in electrifying the
157 state's transportation system; and

158 (b) attract industry partners and industry and federal investment to the state to design,
159 develop, and deliver systems to promote and implement the initiative.

160 (3) The project director shall:

161 (a) oversee the operations of the initiative; and

162 (b) propose to the steering committee the program budget for the expenditure of funds
163 appropriated by the Legislature to carry out the duties under this part.

164 (4) (a) The project director may, in accordance with this part, and subject to this
165 Subsection (4), expend funds appropriated by the Legislature.

166 (b) (i) Before October 1, 2023, the project director may not expend more than 25% of
167 the annual project budget.

168 (ii) At the first meeting of the steering committee, the project director shall:

169 (A) provide a detailed account to the steering committee for all expenditures made
170 before October 1, 2023; and

171 (B) present a budget proposal for the remainder of the fiscal year ending June 30, 2024.

172 (iii) Before October 1, 2023, the project director may expend funds for the following
173 purposes:

174 (A) establish necessary and time-sensitive groundwork for development of the vision
175 and strategic objective of the initiative;

176 (B) acquisition of materials needed for the initiative; and

177 (C) costs to hire and pay salaries of staff.

178 (c) Except as described in Subsection (4)(b), the project director:

179 (i) shall propose an annual budget for the initiative; and

180 (ii) may not expend funds appropriated to the research center outside of the approved
181 budget without approval of the steering committee.

182 Section 6. Section **53B-18-1806** is enacted to read:

183 **53B-18-1806. Project development and strategic objectives -- Reporting**
184 **requirements.**

185 (1) (a) The research center shall develop and define an action plan for the
186 electrification of transportation infrastructure in this state.

187 (b) The research center shall provide a report of the action plan that includes:

188 (i) a description of the ideal electrified transportation system and incremental steps to
189 implement the action plan over 10-year, 20-year, and 30-year time horizons, including a
190 description of a transportation system that:

191 (A) provides intelligent coordination for vehicular traffic and charging individually and
192 collectively into a dynamically communicative transportation system that links to and
193 coordinates with the electric grid;

194 (B) integrates across and supports all modes of transportation and vehicle classes in
195 complementary ways;

196 (C) integrates with hydrogen generation, storage, grid support, and fuel cell vehicles in
197 complementary ways; and

198 (D) provides improved air quality, reduced cost to move people and goods, and new
199 jobs and economic growth in the state;

200 (ii) strategic objectives in each element of the action plan above that are necessary to
201 realize the action plan;

202 (iii) an initial description of changes needed to realize the action plan in each of the
203 following sectors across the ecosystem:

204 (A) electrical power generation, distribution, and utility-scale energy storage
205 infrastructure and capacity, including reliability, cost, and availability standards;

206 (B) interconnected smart charging infrastructure, intelligent transportation systems,
207 control systems, and communications systems to facilitate the transition to electrified
208 transportation;

209 (C) private surface transportation, including passenger vehicles, freight trucks, and
210 freight trains;

211 (D) public surface transportation, including passenger vehicles, buses, and trains;

212 (E) air transportation, including private E commercial aircraft and unmanned aircraft
213 systems;

214 (F) vehicles that operate off-highway, including construction, mining, and agriculture;

215 (G) charging technology, solutions, and systems, including charging stations and

216 shared use of infrastructure across modes of transportation and vehicle classes;

217 (H) workforce, including analysis of the capacity and types of education, vocations,

218 trades, and certifications necessary in each relevant sector to accomplish the vision; and

219 (I) any other sector that the steering committee determines is substantially necessary to

220 fulfilling the stated mission;

221 (iv) identification of key gaps in the ecosystem from the sectors and industries

222 described in this Subsection (1)(b) that serve as priorities for near term innovation and

223 investment; and

224 (v) an accounting of funds appropriated to or received by the research center, and any

225 expenditure of those funds.

226 (c) Before August 1, 2024, the research center shall report on the action plan described

227 in this Subsection (1) to the Infrastructure and General Government Appropriations

228 Subcommittee of the Legislature.

229 (2) Beginning in 2025, before August 1 of each year, the research center shall provide

230 an annual report to the Infrastructure and General Government Appropriations Subcommittee

231 of the Legislature, including:

232 (a) an updated and prioritized list of strategic objectives identified in the initial report

233 described in Subsection (1)(b);

234 (b) any actionable goals established or recommended by the research center;

235 (c) a prioritized list of steps to accomplish the goals and strategic objectives identified

236 by the research center;

237 (d) metrics to measure the effectiveness of any goals or strategic objectives and related

238 analysis;

239 (e) the research center's progress and effort in developing a long-range strategy for

240 implementation of the action plan;

241 (f) the research center's efforts in and results of outreach to relevant industry,

242 government, and investment sectors;

243 (g) any recommendations on potential legislation to implement the action plan; and

244 (h) an accounting of funds appropriated to or received by the research center, and any

245 expenditure of those funds.

246 (3) Before November 30, 2027, the Transportation Interim Committee shall consider
247 whether to continue the initiative as described in this part or allow the repeal of this part as
248 described in Section [63I-1-253](#).

249 Section 7. Section **63I-1-253** is amended to read:

250 **63I-1-253. Repeal dates: Titles 53 through 53G.**

251 (1) Section [53-2a-105](#), which creates the Emergency Management Administration
252 Council, is repealed July 1, 2027.

253 (2) Sections [53-2a-1103](#) and [53-2a-1104](#), which create the Search and Rescue Advisory
254 Board, are repealed July 1, 2027.

255 (3) Section [53-5-703](#), which creates the Concealed Firearm Review Board, is repealed
256 July 1, 2023.

257 (4) Section [53B-6-105.5](#), which creates the Technology Initiative Advisory Board, is
258 repealed July 1, 2024.

259 (5) Section [53B-7-709](#), regarding five-year performance goals for the Utah System of
260 Higher Education is repealed July 1, 2027.

261 (6) Title 53B, Chapter 17, Part 11, USTAR Researchers, is repealed July 1, 2028.

262 (7) Section [53B-17-1203](#), which creates the SafeUT and School Safety Commission, is
263 repealed January 1, 2025.

264 (8) Title 53B, Chapter 18, Part 16, USTAR Researchers, is repealed July 1, 2028.

265 (9) Title 53B, Chapter 18, Part 18, Electrification of Transportation Infrastructure
266 Research Center, is repealed on July 1, 2028

267 ~~[(9)]~~ (10) Subsection [53C-3-203](#)(4)(b)(vii), which provides for the distribution of
268 money from the Land Exchange Distribution Account to the Geological Survey for test wells
269 and other hydrologic studies in the West Desert, is repealed July 1, 2030.

270 ~~[(10)]~~ (11) ~~[Subsection]~~ Subsections [53E-3-503](#)(5) and (6), which create coordinating
271 councils for youth in custody, are repealed July 1, 2027.

272 ~~[(H)]~~ (12) In relation to a standards review committee, on January 1, 2028:

273 (a) in Subsection [53E-4-202](#)(8), the language "by a standards review committee and the
274 recommendations of a standards review committee established under Section [53E-4-203](#)" is
275 repealed; and

- 276 (b) Section [53E-4-203](#) is repealed.
- 277 [~~12~~] (13) Section [53E-4-402](#), which creates the State Instructional Materials
278 Commission, is repealed July 1, 2027.
- 279 [~~13~~] (14) Title 53E, Chapter 6, Part 5, Utah Professional Practices Advisory
280 Commission, is repealed July 1, 2023.
- 281 [~~14~~] (15) Section [53F-2-420](#), which creates the Intensive Services Special Education
282 Pilot Program, is repealed July 1, 2024.
- 283 [~~15~~] (16) Section [53F-5-203](#) is repealed July 1, 2024.
- 284 [~~16~~] (17) Section [53F-5-213](#) is repealed July 1, 2023.
- 285 [~~17~~] (18) Section [53F-5-214](#), in relation to a grant for professional learning, is
286 repealed July 1, 2025.
- 287 [~~18~~] (19) Section [53F-5-215](#), in relation to an elementary teacher preparation grant, is
288 repealed July 1, 2025.
- 289 [~~19~~] (20) Section [53F-5-219](#), which creates the Local ~~[Innovations]~~ Innovations
290 Civics Education Pilot Program, is repealed on July 1, 2025.
- 291 [~~20~~] (21) Subsection [53F-9-203\(7\)](#), which creates the Charter School Revolving
292 Account Committee, is repealed July 1, 2024.
- 293 [~~21~~] (22) Subsections [53G-4-608\(2\)\(b\)](#) and (4)(b), related to the Utah Seismic Safety
294 Commission, are repealed January 1, 2025.
- 295 [~~22~~] (23) Subsection [53G-8-211\(5\)](#), regarding referrals of a minor to court for a class
296 C misdemeanor, is repealed July 1, 2027.
- 297 [~~23~~] (24) Section [53G-9-212](#), Drinking water quality in schools, is repealed July 1,
298 2027.
- 299 [~~24~~] (25) Title 53G, Chapter 10, Part 6, Education Innovation Program, is repealed
300 July 1, 2027.

301 Section 8. **Appropriation.**

302 The following sums of money are appropriated for the fiscal year beginning July 1,
303 2023, and ending June 30, 2024. These are additions to amounts previously appropriated for
304 fiscal year 2024. Under the terms and conditions of Title 63J, Chapter 1, Budgetary Procedures
305 Act, the Legislature appropriates the following sums of money from the funds or accounts
306 indicated for the use and support of the government of the state of Utah.

307	<u>ITEM 1</u>		
308	<u>To Utah State University - Education and General</u>		
309	<u>From Income Tax Fund</u>		<u>2,100,000</u>
310	<u>Schedule of Programs:</u>		
311	<u>Education and General</u>	<u>2,100,000</u>	