



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 45**, JUVENILE COURT PROCEDURES AMENDMENTS, by Senator T. Weiler.

Respectfully,

Nelson T. Abbott
Chair

Voting: 10-0-1

5 SB0045.HC1.wpd 2/12/25 2:54 pm jonadams/RBO ahouston/lsorensen

Bill Number



SB0045

Action Class



H

Action Code



HCR