

118TH CONGRESS  
2D SESSION

# S. 3791

To reauthorize the America's Conservation Enhancement Act, and for other purposes.

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## IN THE SENATE OF THE UNITED STATES

FEBRUARY 8 (legislative day, FEBRUARY 7), 2024

Mr. CARPER (for himself, Mrs. CAPITO, Mr. CARDIN, Mr. BOOZMAN, Mr. PADILLA, Mr. WICKER, Mr. WHITEHOUSE, Mr. MULLIN, and Mr. VAN HOLLEN) introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

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# A BILL

To reauthorize the America's Conservation Enhancement Act, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE; TABLE OF CONTENTS.**

4       (a) SHORT TITLE.—This Act may be cited as the  
5       “America’s Conservation Enhancement Reauthorization  
6       Act of 2024”.

7       (b) TABLE OF CONTENTS.—The table of contents for  
8       this Act is as follows:

Sec. 1. Short title; table of contents.

TITLE I—WILDLIFE ENHANCEMENT, DISEASE, AND PREDATION

Sec. 101. Losses of livestock due to depredation by federally protected species.  
 Sec. 102. Black vulture livestock protection program.  
 Sec. 103. Chronic Wasting Disease Task Force.  
 Sec. 104. Protection of water, oceans, coasts, and wildlife from invasive species.  
 Sec. 105. North American Wetlands Conservation Act.  
 Sec. 106. National Fish and Wildlife Foundation Establishment Act.  
 Sec. 107. Modification of definition of sport fishing equipment under TSCA.  
 Sec. 108. Chesapeake Bay Program.  
 Sec. 109. Chesapeake Bay Initiative Act of 1998.  
 Sec. 110. Chesapeake Watershed Investments for Landscape Defense.

## TITLE II—NATIONAL FISH HABITAT CONSERVATION THROUGH PARTNERSHIPS

Sec. 201. National Fish Habitat Board.  
 Sec. 202. Fish Habitat Partnerships.  
 Sec. 203. Fish habitat conservation projects.  
 Sec. 204. Technical and scientific assistance.  
 Sec. 205. Accountability and reporting.  
 Sec. 206. Funding.  
 Sec. 207. Technical correction.

# 1 **TITLE I—WILDLIFE ENHANCE- 2 MENT, DISEASE, AND PREDA- 3 TION**

## 4 **SEC. 101. LOSSES OF LIVESTOCK DUE TO DEPREDATION BY 5 FEDERALLY PROTECTED SPECIES.**

6       Section 102(d) of the America’s Conservation En-  
 7 hancement Act (7 U.S.C. 8355(d)) is amended, in the  
 8 matter preceding paragraph (1), by striking “2025” and  
 9 inserting “2030”.

## 10 **SEC. 102. BLACK VULTURE LIVESTOCK PROTEC- 11 GRAM.**

12       Section 103 of the America’s Conservation Enhance-  
 13 ment Act (7 U.S.C. 8356) is amended—

14           (1) in the section heading, by inserting “;  
 15           **BLACK VULTURE LIVESTOCK PROTECTION**  
 16           **PROGRAM”** after “**COMMON RAVENS”;**

1                         (2) by redesignating subsections (a) through (c)  
2                         as paragraphs (1) through (3), respectively, and in-  
3                         denting appropriately;

4                         (3) in each of paragraphs (2) and (3) (as so re-  
5                         designated), by striking “subsection (a)” and insert-  
6                         ing “paragraph (1)”;

7                         (4) by inserting before paragraph (1) (as so re-  
8                         designated) the following:

9                         “(a) DEPREDATION PERMITS FOR BLACK VULTURES  
10 AND COMMON RAVENS.—”; and

11                         (5) by adding at the end the following:

12                         “(b) BLACK VULTURE LIVESTOCK PROTECTION  
13 PROGRAM.—

14                         “(1) IN GENERAL.—The Secretary, in coordina-  
15 tion with States, shall carry out, through fiscal year  
16 2030, a black vulture livestock protection program  
17 (referred to in this subsection as the ‘program’) that  
18 allows 1 public entity per State to hold a statewide  
19 depredation permit to protect commercial agriculture  
20 livestock from black vulture predation.

21                         “(2) REQUIREMENTS.—Each public entity that  
22 holds a depredation permit under the program—

23                         “(A) shall—

24                         “(i) demonstrate sufficient experience  
25 and capacity to provide government regu-

1                    lated services to the public, as determined  
2                    by the Secretary;

3                         “(ii) submit a complete depredation  
4                    permit application, as determined by the  
5                    Secretary, for review and approval accord-  
6                    ing to procedures of the United States  
7                    Fish and Wildlife Service;

8                         “(iii) be responsible for complying  
9                    with, and ensuring subpermittee compli-  
10                  ance with, as applicable, all permit condi-  
11                  tions; and

12                         “(iv) be responsible for collecting,  
13                    managing, and reporting required informa-  
14                  tion under the permit; and

15                         “(B) may subpermit to livestock producers  
16                    to take black vultures for the purposes of live-  
17                  stock protection.

18                         “(3) STUDY.—The Secretary, in consultation  
19                    with the Secretary of Agriculture, acting through the  
20                    Administrator of the Animal and Plant Health In-  
21                    spection Service, shall carry out a study on whether  
22                    prescribed take levels of black vultures may be in-  
23                    creased for subpermittees within a biologically sus-  
24                  tainable take level for the population.

1                 “(4) REPORT.—Not later than 1 year after the  
2                 date of enactment of the America’s Conservation  
3                 Enhancement Reauthorization Act of 2024, the Sec-  
4                 retary, in consultation with the Secretary of Agri-  
5                 culture, acting through the Administrator of the  
6                 Animal and Plant Health Inspection Service, shall  
7                 submit to the Chair and Ranking Member of the  
8                 Committee on Environment and Public Works of the  
9                 Senate and the Chair and Ranking Member of the  
10                 Committee on Natural Resources of the House of  
11                 Representatives a report on the status of the pro-  
12                 gram, including the results of the study required  
13                 under paragraph (3).”.

14 **SEC. 103. CHRONIC WASTING DISEASE TASK FORCE.**

15                 Section 104(d)(1) of the America’s Conservation En-  
16                 hancement Act (16 U.S.C. 667h(d)(1)) is amended by  
17                 striking “2025” and inserting “2030”.

18 **SEC. 104. PROTECTION OF WATER, OCEANS, COASTS, AND**  
19                 **WILDLIFE FROM INVASIVE SPECIES.**

20                 Section 10(p) of the Fish and Wildlife Coordination  
21                 Act (16 U.S.C. 666c–1(p)) is amended, in the matter pre-  
22                 ceding paragraph (1), by striking “2025” and inserting  
23                 “2030”.

1   **SEC. 105. NORTH AMERICAN WETLANDS CONSERVATION**

2                   **ACT.**

3       Section 7(c) of the North American Wetlands Con-  
4 servation Act (16 U.S.C. 4406(c)) is amended—

5                   (1) by striking “not to exceed \$60,000,000”

6       and inserting the following: “not to exceed—

7                   “(1) \$60,000,000”;

8                   (2) in paragraph (1) (as so designated), by  
9       striking the period at the end and inserting “; and”;

10      and

11      (3) by adding at the end the following:

12                   “(2) \$65,000,000 for each of fiscal years 2026  
13       through 2030.”.

14   **SEC. 106. NATIONAL FISH AND WILDLIFE FOUNDATION ES-**

15                   **TABLISHMENT ACT.**

16       Section 10 of the National Fish and Wildlife Founda-  
17 tion Establishment Act (16 U.S.C. 3709) is amended—

18                   (1) in subsection (a)(1), in the matter pre-  
19       ceding subparagraph (A), by striking “2025” and  
20       inserting “2030”; and

21                   (2) in subsection (b)(1)—

22                   (A) in subparagraph (A), by striking “and  
23       cooperative agreements,” and inserting “, coop-  
24       erative agreements, participating agreements,  
25       and similar instruments used for providing  
26       partnership funds,”;

1                         (B) by redesignating subparagraphs (B)  
2                         and (C) as subparagraphs (C) and (D), respec-  
3                         tively;

4                         (C) by inserting after subparagraph (A)  
5                         the following:

6                         “(B) FUNDING AGREEMENTS.—Federal  
7                         departments, agencies, and instrumentalities  
8                         may enter into a Federal funding agreement  
9                         with the Foundation for a period of not less  
10                         than 5 years and not more than 10 years.”; and

11                         (D) in subparagraph (C) (as so redesi-  
12                         gnated), by inserting “, and should when pos-  
13                         sible,” after “may”.

14 **SEC. 107. MODIFICATION OF DEFINITION OF SPORT FISH-  
15                         ING EQUIPMENT UNDER TSCA.**

16                         Section 108(a) of the America’s Conservation En-  
17 hancement Act (15 U.S.C. 2601 note; Public Law 116–  
18 188) is amended by striking “During the 5-year period  
19 beginning on the date of enactment of this Act” and in-  
20 serting “During the period beginning on the date of enact-  
21 ment of the America’s Conservation Enhancement Reau-  
22 thorization Act of 2024 and ending on September 30,  
23 2030”.

1   **SEC. 108. CHESAPEAKE BAY PROGRAM.**

2       Section 117(j) of the Federal Water Pollution Control

3   Act (33 U.S.C. 1267(j)) is amended—

4           (1) in paragraph (4), by striking “and” at the  
5       end;

6           (2) in paragraph (5), by striking the period at  
7       the end and inserting “; and”; and

8           (3) by adding at the end the following:

9           “(6) for each of fiscal years 2026 through  
10       2030, \$100,000,000.”.

11   **SEC. 109. CHESAPEAKE BAY INITIATIVE ACT OF 1998.**

12       Section 502(c) of the Chesapeake Bay Initiative Act  
13   of 1998 (Public Law 105–312; 112 Stat. 2963; 134 Stat.  
14   920) is amended by striking “2025” and inserting  
15   “2030”.

16   **SEC. 110. CHESAPEAKE WATERSHED INVESTMENTS FOR**

17           **LANDSCAPE DEFENSE.**

18       Section 111(e)(1) of the America’s Conservation En-  
19   hancement Act (33 U.S.C. 1267 note; Public Law 116–  
20   188) is amended by striking “2025” and inserting  
21   “2030”.

1   **TITLE II—NATIONAL FISH HABI-**  
2   **TAT                              CONSERVATION**  
3   **THROUGH PARTNERSHIPS**

4   **SEC. 201. NATIONAL FISH HABITAT BOARD.**

5       Section 203(a)(2) of the America's Conservation En-  
6 hancement Act (16 U.S.C. 8203(a)(2)) is amended—

7           (1) in the matter preceding subparagraph (A),  
8       by striking “26 members” and inserting “28 mem-  
9       bers”;

10          (2) by striking subparagraph (A) and inserting  
11       the following:

12           “(A) 2 shall be representatives of the De-  
13       partment of the Interior, including the United  
14       States Fish and Wildlife Service and the Bu-  
15       reau of Land Management;”; and

16          (3) by striking subparagraph (H) and inserting  
17       the following:

18           “(H) 2 shall be representatives of—

19               “(i) the Regional Fishery Manage-  
20       ment Councils established by section  
21       302(a)(1) of the Magnuson-Stevens Fish-  
22       ery Conservation and Management Act (16  
23       U.S.C. 1852(a)(1)); or

24               “(ii) the Marine Fisheries Commis-  
25       sions;”.

1   **SEC. 202. FISH HABITAT PARTNERSHIPS.**

2       Section 204(e) of the America's Conservation En-  
3 hancement Act (16 U.S.C. 8204(e)) is amended—

4           (1) in paragraph (1), in the matter preceding  
5 subparagraph (A), by inserting “, subject to para-  
6 graph (3),” after “Act and”; and

7           (2) by adding at the end the following:

8               “(3) LIMITATION.—The Board shall only sub-  
9 mit a report required under paragraph (1) in the fis-  
10 cal years in which the Board is proposing modifica-  
11 tions to, or new designations of, 1 or more Partner-  
12 ships.”.

13   **SEC. 203. FISH HABITAT CONSERVATION PROJECTS.**

14       Section 205 of the America's Conservation Enhance-  
15 ment Act (16 U.S.C. 8205) is amended—

16           (1) in subsection (b), by striking “for the fol-  
17 lowing fiscal year”; and

18           (2) in subsection (e)—

19               (A) by striking paragraph (1) and insert-  
20 ing the following:

21               “(1) IN GENERAL.—The non-Federal share of  
22 the total cost of all fish habitat conservation projects  
23 carried out by a Partnership each year shall be at  
24 least 50 percent.”; and

25               (B) in paragraph (2), in the matter pre-  
26 ceding subparagraph (A), by striking “Such

1           non-Federal share of the cost of a fish habitat  
2           conservation project” and inserting “The non-  
3           Federal share described in paragraph (1)”.  
4       **SEC. 204. TECHNICAL AND SCIENTIFIC ASSISTANCE.**

5           Section 206(a) of the America’s Conservation En-  
6 hancement Act (16 U.S.C. 8206(a)) is amended by insert-  
7 ing “, the Bureau of Land Management,” after “the For-  
8 est Service”.

9       **SEC. 205. ACCOUNTABILITY AND REPORTING.**

10          Section 209 of the America’s Conservation Enhance-  
11 ment Act (16 U.S.C. 8209) is amended—

12           (1) by striking subsection (b);

13           (2) in subsection (a)—

14               (A) by striking the subsection designation  
15               and heading and all that follows through “Not  
16               later than” in paragraph (1) and inserting the  
17               following:

18               “(a) IN GENERAL.—Not later than”; and

19               (B) by redesignating paragraph (2) as sub-  
20               section (b) and indenting appropriately; and

21               (3) in subsection (b) (as so redesignated)—

22               (A) in the matter preceding subparagraph  
23               (A), by striking “paragraph (1)” and inserting  
24               “subsection (a)”;

1                             (B) by redesignating subparagraphs (A),  
2                             (B), (C), and (D) as paragraphs (1), (2), (3),  
3                             and (5), respectively, and indenting appro-  
4                             priately;

5                             (C) in paragraph (3) (as so redesignated),  
6                             by striking “and” at the end;

7                             (D) by inserting after paragraph (3) (as so  
8                             redesignated) the following:

9                             “(4) a description of the status of fish habitats  
10                             in the United States as identified by Partnerships;  
11                             and”; and

12                             (E) in paragraph (5) (as so redesign-  
13                             nated)—

14                             (i) by redesignating clauses (i)  
15                             through (v) as subparagraphs (A) through  
16                             (E), respectively, and indenting appro-  
17                             priately; and

18                             (ii) in subparagraph (C) (as so redes-  
19                             gnated), by redesignating subclauses (I)  
20                             and (II) as clauses (i) and (ii), respec-  
21                             tively, and indenting appropriately.

22 **SEC. 206. FUNDING.**

23                             Section 212 of the America’s Conservation Enhance-  
24                             ment Act (16 U.S.C. 8212) is amended—

25                             (1) in subsection (a)—

1                             (A) in paragraph (1), by inserting “and  
2                             \$10,000,000 for each of fiscal years 2026  
3                             through 2030” after “through 2025”;  
4                             (B) in paragraph (2), in the matter pre-  
5                             ceding subparagraph (A), by striking “2025”  
6                             and inserting “2030”; and  
7                             (C) in paragraph (3)—  
8                                 (i) in the matter preceding subpara-  
9                             graph (A), by striking “2025” and insert-  
10                             ing “2030”;  
11                                 (ii) by redesignating subparagraphs  
12                             (B) through (E) as subparagraphs (C)  
13                             through (F), respectively; and  
14                                 (iii) by inserting after subparagraph  
15                             (A) the following:  
16                                 “(B) \$400,000 to the Secretary for use by  
17                             the Bureau of Land Management;”; and  
18                             (2) by adding at the end the following:  
19                             “(d) NATIONAL FISH HABITAT ASSESSMENT.—  
20                             There is authorized to be appropriated for completion of  
21                             the National Fish Habitat Assessment described in section  
22                             201(4), including the associated database of the National  
23                             Fish Habitat Assessment described in that section,  
24                             \$1,000,000, to remain available until expended.”.

1   **SEC. 207. TECHNICAL CORRECTION.**

2       Section 211 of the America's Conservation Enhance-  
3   ment Act (16 U.S.C. 8211) is amended, in the matter pre-  
4   ceding paragraph (1), by striking "The Federal Advisory  
5   Committee Act (5 U.S.C. App.)" and inserting "Chapter  
6   10 of title 5, United States Code (commonly known as  
7   the 'Federal Advisory Committee Act'),".

