

118TH CONGRESS  
1ST SESSION

# S. 3496

To amend the Energy Policy Act of 2005 to address measuring methane emissions, and for other purposes.

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IN THE SENATE OF THE UNITED STATES

DECEMBER 13, 2023

Mr. BRAUN (for himself, Mr. CASEY, Mr. RISCH, Mr. LEE, Mr. MARSHALL, Mr. CRUZ, Mr. MULLIN, Mr. MORAN, Mr. CRAPO, Mr. SCHMITT, Mr. LANKFORD, Mr. FETTERMAN, and Mr. BROWN) introduced the following bill; which was read twice and referred to the Committee on Energy and Natural Resources

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## A BILL

To amend the Energy Policy Act of 2005 to address measuring methane emissions, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-  
2 tives of the United States of America in Congress assembled,*

**3 SECTION 1. SHORT TITLE.**

4       This Act may be cited as the “Orphan Well Grant  
5 Flexibility Act of 2023”.

**6 SEC. 2. PRE-PLUGGING METHANE EMISSIONS FOR GRANT**

**7 ELIGIBILITY.**

8       Section 349 of the Energy Policy Act of 2005 (42  
9 U.S.C. 15907) is amended—

(1) in subsection (c)(2), by adding at the end  
the following:

3                         “(C) ACTIVITIES NOT REQUIRED.—Noth-  
4                         ing in this section requires a State to measure  
5                         methane emissions or conduct other activities  
6                         described in subparagraph (A), which are activi-  
7                         ties a State may conduct but is not required to  
8                         conduct, as a condition of eligibility for a grant  
9                         under this subsection.”; and

16 SEC. 3. NATIONAL ACADEMIES STUDY ON COMMUNITY IM-  
17 PACT OF ORPHANED WELL GRANT PROGRAM.

18       (a) STUDY.—Not later than 180 days after the date  
19 of enactment of this Act, the Secretary of the Interior  
20 shall—

21                   (1) seek to enter into an agreement with the  
22                   National Academies of Sciences, Engineering, and  
23                   Medicine under which the National Academies of  
24                   Sciences, Engineering, and Medicine shall carry out  
25                   a study on the effect of the plugging and remediation

1           ation activity conducted under section 349 of the  
2       Energy Policy Act of 2005 (42 U.S.C. 15907) on  
3       economic development, housing trends, and other po-  
4       tential benefits (such as improvements in water  
5       quality) in areas where the plugging and remediation  
6       activity conducted under that section reclaimed a  
7       high number of sites, as determined by the National  
8       Academies of Sciences, Engineering, and Medicine;  
9       and

14       (b) KEY INPUTS.—The National Academies of  
15 Sciences, Engineering, and Medicine shall ensure that at  
16 least 1 State from each region of the United States  
17 (Northeast, Southwest, West, Southeast, and Midwest)  
18 shall be key inputs to the study carried out under sub-  
19 section (a).

20 (c) CONSULTATION.—In carrying out the study under  
21 subsection (a), the National Academies of Sciences, Engi-  
22 neering, and Medicine shall consult with—

23                   (1) the Department of Housing and Urban De-  
24                   velopment, with respect to—

6 (B) how data on locations of plugging and  
7 remediation priorities from the Department of  
8 the Interior may be valuable to the Department  
9 of Housing and Urban Development;

10                         (2) the Interstate Oil and Gas Compact Com-  
11                         mission, to provide data required to carry out the  
12                         study under subsection (a); and

17 (d) REPORT.—Not later than 18 months after the  
18 date on which the last grant is awarded under section 349  
19 of the Energy Policy Act of 2005 (42 U.S.C. 15907), the  
20 National Academies of Sciences, Engineering, and Medi-  
21 cine shall submit to Congress a report detailing the find-  
22 ings of the study carried out under subsection (a).

1       (e) USE OF EXISTING FUNDS.—This section shall be  
2 carried out using amounts otherwise made available to the  
3 Secretary of the Interior.

