

117TH CONGRESS  
2D SESSION

# H. RES. 1276

Of inquiry directing the Administrator of the Small Business Administration to transmit certain documents to the House of Representatives relating to the Community Navigator Pilot Program.

---

## IN THE HOUSE OF REPRESENTATIVES

JULY 26, 2022

Mr. LUETKEMEYER submitted the following resolution; which was referred to the Committee on Small Business

---

## RESOLUTION

Of inquiry directing the Administrator of the Small Business Administration to transmit certain documents to the House of Representatives relating to the Community Navigator Pilot Program.

1       *Resolved*, That the Administrator of the Small Busi-  
2       ness Administration is directed to transmit to the House  
3       of Representatives, not later than 14 days after the date  
4       of the adoption of this resolution, copies of any document,  
5       memorandum, correspondence, and other communication  
6       or any portion of any such communication, that refers or  
7       relates to the Community Navigator pilot program estab-

1 lished under section 5004 of the American Rescue Plan  
2 Act of 2021 (15 U.S.C. 9013), including the following:

3           (1) All documents and communications relating  
4           to the mission of the Community Navigator pilot  
5           program.

6           (2) All documents and communications relating  
7           to the use of funds of the Community Navigator  
8           pilot program to direct small business concerns (as  
9           defined under section 3 of the Small Business Act  
10          (15 U.S.C. 632)) to private sector resources.

11          (3) All documents and communications relating  
12          to the evaluation of applicants for the Community  
13          Navigator pilot program, including the 20 point  
14          scoring metric used to assess such applicants.

15          (4) All documents and communications relating  
16          to the specific assistance available to small business  
17          concerns by and through the Community Navigator  
18          pilot program.

19          (5) Copies of each agreement that the Adminis-  
20          trator entered into with respect to a grant made  
21          under section 5004(b)(1) of the American Rescue  
22          Plan Act of 2021 (15 U.S.C. 9013(b)(1)).

1           (6) Copies of each contract and cooperative  
2           agreement that the Administrator entered into under  
3           such section 5004(b)(1).

○