

House Calendar No. 105

117TH CONGRESS
2^D SESSION

H. RES. 1239

[Report No. 117–485]

Of inquiry directing the Attorney General to provide certain documents in his possession to the House of Representatives relating to the October 4, 2021 memorandum issued by the Attorney General entitled “Partnership Among Federal, State, Local, Tribal, and Territorial Law Enforcement to Address Threats Against School Administrators, Board Members, Teachers, and Staff”.

IN THE HOUSE OF REPRESENTATIVES

JULY 20, 2022

Mr. JOHNSON of Louisiana submitted the following resolution; which was referred to the Committee on the Judiciary

SEPTEMBER 22, 2022

Reported adversely with amendments, referred to the House Calendar, and ordered to be printed

[Strike out all after the resolving clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on July 20, 2022]

RESOLUTION

Of inquiry directing the Attorney General to provide certain documents in his possession to the House of Representatives relating to the October 4, 2021 memorandum issued by the Attorney General entitled “Partnership Among Federal, State, Local, Tribal, and Territorial Law En-

forcement to Address Threats Against School Administrators, Board Members, Teachers, and Staff”.

1 *Resolved, That the Attorney General of the United*
2 *States is directed to transmit to the House of Representa-*
3 *tives, not later than 14 days after the date of adoption of*
4 *this resolution, copies of any document, record, audio re-*
5 *ording, memorandum, call log, correspondence (electronic*
6 *or otherwise), or other communication in his possession, or*
7 *any portion of any document, record, audio recording,*
8 *memorandum, call log, correspondence (electronic or other-*
9 *wise), or other communication, that refers or relates to the*
10 *following:*

11 (1) *The Memorandum issued by the Attorney*
12 *General, dated October 4, 2021, and entitled “Part-*
13 *nership Among Federal, State, Local, Tribal, and*
14 *Territorial Law Enforcement to Address Threats*
15 *Against School Administrators, Board Members,*
16 *Teachers, and Staff”.*

17 (2) *Communication or coordination between the*
18 *Department of Justice and the Executive Office of the*
19 *President regarding the Attorney General’s Memo-*
20 *randum, dated October 4, 2021.*

21 (3) *Communication or coordination between the*
22 *Department of Justice and the National School*
23 *Boards Association regarding the Attorney General’s*
24 *Memorandum, dated October 4, 2021.*

1 (4) *Communication or coordination between the*
2 *Department of Justice and the National School*
3 *Boards Association regarding threats at school board*
4 *meetings or the letter, dated September 29, 2021, from*
5 *Dr. Viola M. Garcia and Chip Slaven to President*
6 *Joseph Robinette Biden.*

7 (5) *Communication or coordination between the*
8 *Department of Justice and the Executive Office of the*
9 *President regarding threats at school board meetings*
10 *or the letter, dated September 29, 2021, from Dr.*
11 *Viola M. Garcia and Chip Slaven to President Joseph*
12 *Robinette Biden.*

13 (6) *Communication or coordination between the*
14 *Department of Justice and United States intelligence*
15 *agencies referring or relating to alleged threats posed*
16 *by concerned parents at local school board meetings,*
17 *the letter dated, September 29, 2021, from Dr. Viola*
18 *M. Garcia and Chip Slaven to President Joseph*
19 *Robinette Biden, or the Attorney General’s Memo-*
20 *randum, dated October 4, 2021.*

21 (7) *The Federal Bureau of Investigation’s*
22 *“EDUOFFICIALS” threat tag and investigations la-*
23 *beled with the “EDUOFFICIALS” threat tag.*

1 (8) *The total number of parents tagged by the*
2 *Federal Bureau of Investigation with the*
3 *“EDUOFFICIALS” threat tag.*

4 (9) *The Department of Justice’s Task Force “to*
5 *determine how federal enforcement tools can be used*
6 *to prosecute these crimes” and the National Security*
7 *Division’s role in the Task Force.*

Amend the title so as to read: “A resolution of inquiry directing the Attorney General to provide certain documents in his possession to the House of Representatives relating to the October 4, 2021, Memorandum issued by the Attorney General entitled ‘Partnership Among Federal, State, Local, Tribal, and Territorial Law Enforcement to Address Threats Against School Administrators, Board Members, Teachers, and Staff.’”.

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