

116TH CONGRESS
1ST SESSION

H. R. 4993

To amend title 10, United States Code, to require members of the Armed Forces to receive physical examinations and mental health assessments during the 90-day period before separation from the Armed Forces, to include health care planning in the Transition Assistance Program for members of the Armed Forces, to require the Secretary of Defense to issue an annual report to Congress regarding health care for separating members of the Armed Forces, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

NOVEMBER 8, 2019

Ms. GABBARD introduced the following bill; which was referred to the Committee on Armed Services

A BILL

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1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Refer and Equip Vet-
3 erans And Military Personnel Act” or “REVAMP Act”.

4 **SEC. 2. PHYSICAL EXAMINATION AND MENTAL HEALTH AS-**

5 **SESSMENT REQUIRED DURING THE 90-DAY**
6 **PERIOD BEFORE SEPARATION FROM THE**
7 **ARMED FORCES.**

8 Section 1145 of title 10, United States Code, is
9 amended—

10 (1) in subsection (a)(5)(A), by striking “imme-
11 diately” and inserting “not more than 90 days”; and

12 (2) in subsection (d)—

13 (A) in paragraph (1)—

14 (i) by inserting “and a mental health
15 assessment” after “physical examination”
16 each place it appears;

17 (ii) in subparagraph (A), by inserting
18 “and” after the semicolon;

19 (iii) in subparagraph (B), by striking
20 “; and” and inserting a period; and

21 (iv) by striking subparagraph (C);

22 (B) in paragraph (2), by inserting “and
23 mental health assessment” after “physical ex-
24 amination” both places it appears; and

1 (C) in paragraphs (3) and (4), by inserting
2 “or mental health assessment” after “physical
3 examination” both places it appears.

4 **SEC. 3. HEALTH CARE PLANNING IN THE TRANSITION AS-**
5 **SISTANCE PROGRAM.**

6 Section 1142(b)(10) of title 10, United States Code,
7 is amended by inserting “health care,” after “edu-
8 cational.”.

9 **SEC. 4. ANNUAL REPORT REGARDING MEMBERS SEPA-**
10 **RATING FROM THE ARMED FORCES.**

11 Section 1073b of title 10, United States Code, is
12 amended by adding at the end the following new sub-
13 section (c):

14 “(c) ANNUAL REPORT ON MEMBERS SEPARATING
15 FROM THE ARMED FORCES.—(1) Not later than July 1
16 of each year, the Secretary of Defense shall issue a report
17 to Congress on data compiled from physical examinations
18 and mental health assessments of members of the armed
19 forces conducted under section 1145(a)(5) of this title.
20 The report shall cover the calendar year preceding the
21 year in which the report is submitted.

22 “(2) The report under paragraph (1) shall, with re-
23 spect to members described in section 1145(a)(5) of this
24 title, include the following information:

1 “(A) A breakdown of members by age, rank,
2 length of service, duties, deployment, contingencies,
3 sex, race, and military department.

4 “(B) What percentage of members received
5 physical examinations and mental health assess-
6 ments in such calendar year.

7 “(C) The most common physical and mental
8 health conditions identified by such physical exami-
9 nations and mental health assessments.

10 “(D) The risk factors and co-morbidities associ-
11 ated with the conditions described in subparagraph
12 (C).

13 “(E) Plans of the Secretary to address the con-
14 ditions described in subparagraph (C).

15 “(F) What percentage of members received
16 preseparation counseling under section 1142 of this
17 title.

18 “(G) Challenges (including wait times and ad-
19 ministrative burdens) to providing services to mem-
20 bers under the Transition Assistance Program under
21 sections 1142 and 1144 of this title.

22 “(3) The Secretary shall cooperate with the Secre-
23 taries of Veterans Affairs and Labor to improve implemen-
24 tation of the Transition Assistance Program under sec-
25 tions 1142 and 1144 of this title.

1 “(4) The Secretary shall publish each report under
2 paragraph (1) on a publicly available website of the De-
3 partment of Defense.”.

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