

AN ACT

ENTITLED, An Act to authorize the Board of Regents to purchase unimproved agricultural real property in Brookings County, to make an appropriation therefor, and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may purchase on behalf of South Dakota State University a site comprising 73.11 acres, more or less, of unimproved agricultural real property, which site is described as:

The West Half of the Southeast Quarter of Section 4, Township 110 North, Range 50 West, in Brookings County South Dakota, EXCLUDING therefrom the West 484' of the East 2148' of the South 620'.

Section 2. There is hereby appropriated the sum of six hundred sixty-five thousand dollars (\$665,000), or so much thereof as may be necessary, in other fund expenditure authority from proceeds from the research park payout received in FY2017 to the Board of Regents for the purposes authorized in this Act.

Section 3. The executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to authorize the Board of Regents to purchase unimproved agricultural real property in Brookings County, to make an appropriation therefor, and to declare an emergency.

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I certify that the attached Act originated in the

SENATE as Bill No. 49

Secretary of the Senate

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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 49
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State