ENTITLED, An Act to revise the Real Estate Commission's grounds for disciplinary actions on home inspectors.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 36-21C-13 be amended to read as follows:

36-21C-13. The commission may refuse to grant or may suspend or revoke a home inspector license or registration upon proof, to the satisfaction of the commission, that the holder has:

- Disclosed any information concerning the results of the home inspection without the approval of a client or the client's representative;
- (2) Accepted compensation from more than one interested party for the same service without the written consent of all interested parties;
- (3) Accepted commissions or allowances, directly or indirectly, from other parties dealing with the holder's client in connection with work for which the holder is responsible;
- (4) Failed to disclose promptly to a client information about any business interest of the holder which may affect the client in connection with the home inspection; or
- (5) Been convicted, or pled guilty or nolo contendere before a court of competent jurisdiction in this or any other state, or before any federal court, of a misdemeanor involving moral turpitude or a felony arising under the laws of this state or under the laws of the United States or any other state that would be a misdemeanor involving moral turpitude or a felony under the laws of this state.

An Act to revise the Real Estate Commission's grounds for disciplinary actions on home inspectors.

I certify that the attached Act originated in the

SENATE as Bill No. 45

Secretary of the Senate

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_\_ at \_\_\_\_\_\_ M.

By \_\_\_\_\_\_ for the Governor

The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

Governor STATE OF SOUTH DAKOTA, ss. Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_ M.

Secretary of State

By \_\_\_\_\_ Asst. Secretary of State

 Senate Bill No. \_\_\_\_

 File No. \_\_\_\_

 Chapter No. \_\_\_\_\_