ENTITLED, An Act to add a tribal member who is a certified law enforcement officer to the Law Enforcement Officers Standards Commission.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 23-3-28 be amended to read as follows:

23-3-28. There is hereby created a Law Enforcement Officers Standards Commission in the Office of the Attorney General. This commission shall consist of eleven members, eight of whom shall be appointed by the attorney general as follows: one person from the Division of Highway Patrol; one person who is a duly elected, qualified, and acting sheriff of this state; one person who is a duly appointed, qualified, and acting member of a municipal police department of this state; one member who is an enrolled tribal member and a certified law enforcement officer; one person who is a member of the State Bar of South Dakota; one member recommended by the executive director of the Board of Regents; one member recommended by the South Dakota Municipal League; and one member recommended by the South Dakota County Commissioners Association.

The attorney general on the first appointments shall appoint three members for terms of one year and four members for a term of two years; thereafter all appointments shall be for two years. An appointee is eligible to be reappointed.

An Act to add a tribal member who is a certified law enforcement officer to the Law Enforcement Officers Standards Commission.

I certify that the attached Act originated in the

SENATE as Bill No. 36

Secretary of the Senate

President of the Senate

Attest:

Secretary of the Senate

Attest:

Chief Clerk

Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_\_at \_\_\_\_\_\_M.

By \_\_\_\_\_ for the Governor

\_\_\_\_

The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

Governor

STATE OF SOUTH DAKOTA, SS. Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_ M.

Secretary of State

By \_\_\_\_\_Asst. Secretary of State

Senate Bill No. 36 File No. \_\_\_\_\_ Chapter No.

Speaker of the House