ENTITLED, An Act to authorize the Department of the Military to purchase land for use by the South Dakota Army National Guard, to make an appropriation therefor, and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Department of the Military, South Dakota Army National Guard, may purchase land, comprising more or less of 18.98 acres located in Sioux Falls, South Dakota, as Tract 4 Knabach Addition to the City of Sioux Falls in the SE 1/4 of Section 35, T-102-N, R-49-W of the 5th PM, Sioux Falls, Minnehaha County, South Dakota.

Section 2. There is hereby appropriated from the general fund the sum of three hundred fifty-five thousand dollars (\$355,000), or so much thereof as may be necessary, to the Department of the Military, South Dakota Army National Guard for the purchase of the land specified in section 1 of this Act.

Section 3. The secretary of the Department of the Military shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to authorize the Department of the Military to purchase land for use by the South Dakota Army National Guard, to make an appropriation therefor, and to declare an emergency.

I certify that the attached Act originated in the

SENATE as Bill No. 29

Secretary of the Senate

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Chief Clerk

_____ Received at this Executive Office this _____ day of _____ ,

20 at M.

By_____ for the Governor ------

The attached Act is hereby approved this _____ day of _____, A.D., 20____

Governor

_____ STATE OF SOUTH DAKOTA, SS. Office of the Secretary of State

Filed _____, 20____ at _____ o'clock __ M.

Secretary of State

Asst. Secretary of State

Senate Bill No. 29 File No. Chapter No.

By_____

Attest: