AN ACT

ENTITLED, An Act to require meningococcal immunization for school entry.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 13-28-7.1 be amended to read:

13-28-7.1. Any child entering school or an early childhood program in this state, shall, prior to admission, be required to present to the appropriate school authorities certification from a licensed physician that the child has received or is in the process of receiving adequate immunization against poliomyelitis, diphtheria, pertussis, rubeola, rubella, mumps, tetanus, meningitis, and varicella, according to recommendations provided by the Department of Health. The Department of Health may modify or delete any of the required immunizations. As an alternative to the requirement for a physician's certification, the child may present:

    (1)   Certification from a licensed physician stating the physical condition of the child would be such that immunization would endanger the child's life or health; or

    (2)   A written statement signed by one parent or guardian that the child is an adherent to a religious doctrine whose teachings are opposed to such immunization.

The Department of Health may promulgate reasonable rules, pursuant to chapter 1-26, to require compliance and documentation of adequate immunization, to define appropriate certification, and to specify standard procedure.

An Act to require meningococcal immunization for school entry.

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I certify that the attached Act originated in the

SENATE as Bill No. 28

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　　　　　　Secretary of the Senate
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　　　　　　President of the Senate

Attest:

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　　　　　　Secretary of the Senate

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　　　　　　Speaker of the House

Attest:

_____
　　　　　　Chief Clerk

Senate Bill No. _28_
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
　　　　　　for the Governor
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The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
　　　　　　Governor
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STATE OF SOUTH DAKOTA,
　　　　　　　　　　ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
　　　　　　Secretary of State

By _____
　　　　　　Asst. Secretary of State