ENTITLED, An Act to authorize the Board of Regents to sell certain extraneous real property to the City of Brookings, to deposit the proceeds in the school and public lands trust for the benefit of South Dakota State University, and to declare an emergency.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may sell to the City of Brookings, at its appraised value of eight thousand nine hundred dollars, extraneous real property on the campus of South Dakota State University and described as: Lots Four (4) and Five (5) of Eberlein's Addition to the City of Brookings, County of Brookings, State of South Dakota, together with the easements of record described as the East Ten Feet (E 10') of Lot Two (2) of said Addition and the West Ten Feet (W 10') of Lot Three (3) of said Addition.

Section 2. The proceeds from the sale authorized by this Act, less one thousand two hundred fifty dollars to cover the university's share of the costs of appraisal, shall be deposited in the school and public lands trust, pursuant to chapter 5-10, and the earnings therefrom shall be credited to the support of South Dakota State University and its authorized programs as provided by law.

Section 3. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to authorize the Board of Regents to sell certain extraneous real property to the City of Brookings, to deposit the proceeds in the school and public lands trust for the benefit of South Dakota State University, and to declare an emergency.

I certify that the attached Act originated in the

\_\_\_\_\_

SENATE as Bill No. 28

Secretary of the Senate

		1
Recei	ved at this Executive Office	
this	day of,	

20\_\_\_\_\_ at \_\_\_\_\_\_ M.

By \_\_\_\_\_\_ for the Governor

The attached Act is hereb	
approved this	day of
	, A.D., 20

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Governor

STATE OF SOUTH DAKOTA,

\_\_\_\_\_

SS.

Office of the Secretary of State

Filed \_\_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_\_ o'clock \_\_\_ M.

Secretary of State

By\_\_\_\_\_

Asst. Secretary of State