AN ACT

ENTITLED, An Act to require the Legislative Planning Committee to implement a performance management review process.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 2-6 be amended by adding a NEW SECTION to read:

The Legislative Planning Committee shall develop and implement a performance management review process that provides the Legislature with a consistent system to evaluate the efficiency and effectiveness of state agencies and to provide additional government transparency and accountability to the public.

Section 2. That chapter 2-6 be amended by adding a NEW SECTION to read:

For the purposes of this Act, performance management is an ongoing, systematic approach to improving outcomes with a focus on accountability for performance by utilizing data-based measurements. For the purposes of this Act, a state agency is any department or other unit of government in the executive branch of state government, but does not include any unit of local government.

Section 3. That chapter 2-6 be amended by adding a NEW SECTION to read:

The Legislative Planning Committee shall establish a schedule whereby the committee reviews the performance management of each state agency at least once every three years. The performance management review shall include the following:

(1)   The strategic goals of each agency with specific, quantifiable outcomes and measurements to track progress toward those goals;

(2)   A description of how the resources allocated to the agency's programs and strategies will result in the agency's defined outcomes; and

(3)   Identification of the performance measurements that will be used to determine if the

agency is achieving desired outcomes.

Section 4. That chapter 2-6 be amended by adding a NEW SECTION to read:

Once the Legislative Planning Committee has completed a performance management review of a state agency, and the committee has approved the agency's desired outcomes and accompanying performance measures, the agency shall provide the committee with a report highlighting up to six of the performance measures that show the progress being made toward the desired outcomes. Thereafter, the report shall be updated by the agency annually and submitted to the committee no later than November fifteenth. Each agency report shall include the source of the information and references to where legislators can obtain further information.

Section 5. That chapter 2-6 be amended by adding a NEW SECTION to read:

The Legislative Research Council shall compile the reports provided pursuant to section 4 of this Act, and distribute a compiled report to each member of the Legislative Planning Committee, the chair and vice chair of the Joint Committee on Appropriations, and the chair and vice chair of the Government Operations and Audit Committee. During the first week of the legislative session each year, members of the Legislative Planning Committee shall present and review the compiled report with legislators in each legislative body. Individual reports may also be distributed to the chair of any standing committee of the Legislature as determined by the chair of the Legislative Planning Committee.

To ensure public accountability, the Legislative Research Council shall develop a website that contains the compiled report and the references where further information can be located.

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I certify that the attached Act originated in the

SENATE as Bill No. 143

_____
           Secretary of the Senate
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           President of the Senate

Attest:

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           Secretary of the Senate

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           Speaker of the House

Attest:

_____
           Chief Clerk

Senate Bill No. 143
File No. ____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
           for the Governor
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The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
           Governor
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STATE OF SOUTH DAKOTA,
           ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
           Secretary of State

By _____
           Asst. Secretary of State