

AN ACT

ENTITLED, An Act to define certain terms relating to bail bonds.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 58-22-1 be amended to read as follows:

58-22-1. Terms used in this chapter mean:

- (1) "Bail bond," cash, property or surety given to obtain a defendant's release;
- (1A) "Bail bondsman," a surety bondsman, professional bondsman, or a property bondsman;
- (1B) "Cash," the coins and bills issued by the government of the United States and does not include the transfer of funds electronically;
- (2) "Insurer," any domestic, foreign, or alien surety company which has qualified generally to transact surety business and specifically to transact bail bond business in this state;
- (3) "Professional bondsman," any person who has been approved by the director and who pledges cash or approved unregistered bonds as security for a bail bond in connection with a judicial proceeding and receives or is promised money or other things of value;
- (4) "Property bondsman," a person who pledges real or other property as security for a bail bond in a judicial proceeding and who receives or is promised money or other things of value therefor;
- (5) "Runner," a person employed by a bail bondsman for the purpose of assisting the bail bondsman in presenting the defendant in court when required or to assist in apprehension and surrender of defendant to the court, or keeping defendant under necessary surveillance. This does not affect the right of a bail bondsman to hire counsel or to ask assistance of law enforcement officers;
- (6) "Surety bondsman," any person who has been approved by the director and appointed by an insurer by power of attorney to execute or countersign bail bonds for the insurer in

connection with judicial proceedings and who receives or is promised money or other things of value therefor.

An Act to define certain terms relating to bail bonds.

I certify that the attached Act
originated in the

HOUSE as Bill No. 1130

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1130
File No. _____
Chapter No. _____

Received at this Executive Office
this ____ day of _____ ,

20__ at _____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 20__

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State