## AN ACT

ENTITLED, An Act to revise the lending limit for state chartered banks.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 51A-12 be amended by adding thereto a NEW SECTION to read as follows:

For the purpose of calculating loan or credit limitations pursuant to § 51A-12-2, a loan includes any credit exposure to a borrower arising from a derivative transaction, repurchase agreement, reverse repurchase agreement, securities lending transaction, or securities borrowing transaction between a bank and that borrower.

Section 2. That chapter 51A-12 be amended by adding thereto a NEW SECTION to read as follows:

For purposes of section 1 of this Act, a derivative transaction is any transaction that is a contract, agreement, swap, warrant, note, or option that is based in whole, or in part, on the value of any interest in, or any quantitative measure or the occurrence of any event relating to interest rates.

HB No. 1053

An Act to revise the lending limit for state chartered banks.

| I certify that the attached Act originated in the | Received at this Executive Office this day of,  |
|---------------------------------------------------|-------------------------------------------------|
| HOUSE as Bill No. 1053                            | 20 at M.                                        |
|                                                   | $\mathbf{D}_{\mathbf{v}}$                       |
| Chief Clerk                                       | By                                              |
|                                                   | The attached Act is hereby approved this day of |
| Speaker of the House                              | , A.D., 20                                      |
| Attest:                                           |                                                 |
|                                                   |                                                 |
| Chief Clerk                                       | Governor                                        |
|                                                   | STATE OF SOUTH DAKOTA,                          |
| President of the Senate                           | Office of the Secretary of State                |
| Attest:                                           | Filed , 20<br>at o'clock M.                     |
|                                                   | at octook ivi.                                  |
| Secretary of the Senate                           |                                                 |
|                                                   | Secretary of State                              |
|                                                   | Ву                                              |
| House Bill No<br>File No<br>Chapter No            | Asst. Secretary of State                        |
| r                                                 |                                                 |