



2021 South Dakota Legislature  
**House Bill 1053**  
**ENROLLED**

AN ACT

**ENTITLED An Act to establish an annual fee for certain electric motor vehicles.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1.** That a NEW SECTION be added:

**32-5-188. Electric motor vehicle--Annual fee--Definitions.**

In addition to the license fees paid pursuant to the provisions of this chapter for a motor vehicle, the owner of an electric motor vehicle shall pay an annual fee of fifty dollars. The fee shall be paid at the time of annual registration as otherwise provided in this chapter. However, the license fee imposed by this section does not apply to any motorcycle propelled by an electric motor if the license fee is paid pursuant to § 32-5-9.

For the purposes of this section, the term, electric motor vehicle, means a noncommercial motor vehicle that is propelled by an electric motor that draws electricity from a battery that is capable of being recharged from an external source of electricity and that may be legally operated on the interstate highways in this state and eligible for registration pursuant to the laws of this state. The electric motor vehicle shall have been made by a manufacturer primarily for use on public streets, roads, and highways and meets National Highway Traffic Safety Administration standards included in 49 C.F.R. § 571 as of January 1, 2021.

The fees received pursuant to this section shall be deposited in the state highway fund.

An Act to establish an annual fee for certain electric motor vehicles.

I certify that the attached Act originated in the:  
House as Bill No. 1053

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1053  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_,  
2021 at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 2021

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 2021  
at \_\_\_\_\_ o'clock \_\_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State