ENTITLED, An Act to revise certain provisions related to milk sampling and grading licenses and tester and grader licenses.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 40-32-13 be amended to read:

40-32-13. An application for a sampling and grading license shall be made on forms prescribed and provided by the secretary of agriculture. A fee of fifty dollars shall be submitted with the application. A license shall be issued to persons for sampling and grading of milk at a milk plant, or for the operator of a bulk tank truck picking up milk at the farm, upon satisfactory completion of an examination pertaining to sampling and grading and an evaluation of sampling methods. Each license shall be stamped, "Sampler Only" or "Bulk Hauler."

Section 2. That § 40-32-14 be amended to read:

40-32-14. After successful completion of the examination required by §§ 40-32-12 and 40-32-13, the secretary of agriculture shall issue a tester and grader's license or sampling and grading license. Each license is valid for one year or any fraction thereof and terminated on July first of each year.

Section 3. That § 40-32-15 be amended to read:

40-32-15. The secretary of agriculture may withhold a tester and grader's license or a sampling and grading license from any applicant who does not meet the licensing requirements.

An Act to revise certain provisions related to milk sampling and grading licenses and tester and grader licenses.

I certify that the attached Act originated in the

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HOUSE as Bill No. 1019

Chief Clerk 

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

\_\_\_\_\_ Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_\_,

20\_\_\_\_\_ at \_\_\_\_\_\_ M.

By\_\_\_\_\_ for the Governor ------

The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

Governor

STATE OF SOUTH DAKOTA, SS. Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_ M.

Secretary of State

By \_\_\_\_\_ Asst. Secretary of State

House Bill No. 1019 File No. \_\_\_\_ Chapter No.