LC005261

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2018

SENATE RESOLUTION

PROCLAIMING MAY, 2018, TO BE "NATIONAL MELANOMA AWARENESS MONTH" IN THE STATE OF RHODE ISLAND

Introduced By: Senators Goodwin, McCaffrey, Miller, and Goldin

Date Introduced: April 25, 2018

Referred To: Recommended for Immediate Consideration

1	WHEREAS, Skin cancer is a serious problem for people who spend significant time in
2	the sun outdoors and for those who are exposed to ultraviolet light from indoor tanning beds; and
3	WHEREAS, Melanoma is the most deadly common form of skin cancer; and
4	WHEREAS, Melanoma is the second most common form of cancer for young adults
5	aged 15 through 29; and
6	WHEREAS, Melanoma accounts for a large majority of all skin cancer deaths; and
7	WHEREAS, Melanoma treatment costs approximately \$3.3 billion annually in the United
8	States; and
9	WHEREAS, Advocacy, increased awareness, and skin cancer screening will result in a
10	meaningful reduction in the burden of melanoma; and
11	WHEREAS, Melanoma rates have more than doubled in Rhode Island since 1991; and
12	WHEREAS, Professionals at Brown Dermatology, Lifespan Community Health Institute,
13	The American Cancer Society, The Partnership to Reduce Cancer in Rhode Island and the Rhode
14	Island Department of Health are working diligently together to raise awareness about the dangers
15	of sun exposure and indoor tanning, to promote safe ultraviolet exposure behaviors, to recognize
16	and treat melanoma as early as possible, when it is still curable, and to accomplish the objectives
17	within the 2013-2018 Rhode Island Cancer Prevention and Control Plan; and
18	WHEREAS, Across the nation, the month of May is designated as National Melanoma
19	Awareness Month; now, therefore be it

1	RESOLVED, That this Senate of the State of Rhode Island and Providence Plantations
2	hereby proclaims May, 2018, to be "National Melanoma Awareness Month" in the State of Rhode
3	Island and furthermore, encourages all residents to learn more about the prevention of melanoma
4	and other skin cancers; and be it further
5	RESOLVED, That the Secretary of State be and hereby is authorized and directed to
6	transmit duly certified copies of this resolution to Joy Hamer, RN, OCN, President of the Board
7	of the American Melanoma Foundation, Ms. Melissa Campbell, Chair, Partnership to Reduce
8	Cancer in Rhode Island, Department of Health, and Dr. John Kawaoka, Brown Dermatology.

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