# 2022 -- H 8361

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# STATE OF RHODE ISLAND

#### IN GENERAL ASSEMBLY

### JANUARY SESSION, A.D. 2022

### HOUSE RESOLUTION

EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF ANGELO A. PADULA, SR.

Introduced By: Representatives P Morgan, Serpa, Noret, Shekarchi, Blazejewski, Filippi, Shallcross Smith, Fellela, Fogarty, and Cortvriend Date Introduced: June 21, 2022

Referred To: House read and passed

| 1  | WHEREAS, It is with deep sadness that this House has learned of the passing of Angelo            |
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| 2  | A. Padula, Sr., the beloved husband of 71 years to Frances Padula. He was a lifelong resident of |
| 3  | West Warwick, and the second youngest of nine children born to Luigi and Enrichetta Padula;      |
| 4  | and  |
| 5  | WHEREAS, Mr. Padula was a member of the "Greatest Generation" and a deeply                       |
| 6  | patriotic man who served our nation with courage and bravery as a member of the United States    |
| 7  | Army during World War II. He served with distinction as a Combat Medic under General             |
| 8  | Patton's command; and  |
| 9  | WHEREAS, Mr. Padula saw intense combat during World War II in the Atlantic                       |
| 10 | European Theater. He served on the frontlines in the Ardennes Forest of Belgium and fought       |
| 11 | during the Siege of Bastogne and other skirmishes during the Battle of the Bulge. He was also    |
| 12 | stationed in the Rhineland and the Aleutian Islands; and   |
| 13 | WHEREAS, Mr. Padula was honorably discharged from the United States Army in                      |
| 14 | September of 1945. In recognition of his important service to our nation, he was awarded the     |
| 15 | Good Conduct Medal, the European, African and Middle Eastern Theater campaign ribbons, the       |
| 16 | Asiatic Pacific Theater Campaign Ribbon and other military awards and honors; and                |
| 17 | WHEREAS, After World War II, Mr. Padula met the love of his life, Frances, and they              |
| 18 | were married in 1950. Together they raised two children and were the proud grandparents of four; |
| 19 | and  |
|    |  |

| 1  | WHEREAS, Mr. Padula was a successful businessman. He founded Padula Brothers in                 |
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| 2  | 1950, now known as Angelo Padula & Son Inc. Salvage Yard, after his son Angelo joined the       |
| 3  | company, a business they ran together for fifty years; and                                      |
| 4  | WHEREAS, Mr. Padula was a kind, generous and big-hearted man. There are many                    |
| 5  | people in West Warwick who tell stories of him helping people keep their cars on the road, even |
| 6  | when they did not have any money, thanks to his generosity in giving them the parts they needed |
| 7  | at no cost; and   |
| 8  | WHEREAS, Mr. Padula was a devoted family man who cherished spending time with his               |
| 9  | wife and children. He loved tending to his garden with his wife by his side, and spending an    |
| 10 | afternoon with family and friends sharing good food and conversation. He also enjoyed being     |
| 11 | involved with youth sports and coaching, and sponsoring his children's basketball and softball  |
| 12 | teams; and  |
| 13 | WHEREAS, In addition to his wife Frances, Mr. Padula leaves behind his children,                |
| 14 | Angelo A. Padula, Jr., and his wife, Penny, and Carlene Marchessault and her husband, Steven,   |
| 15 | and his grandchildren, Ashley Hughes, Brittany Hughes, Zachary Padula, and Nicole               |
| 16 | Marchessault. Mr. Padula was the brother of the late Domenic, Giuseppe, Joseph, John, Ralph,    |
| 17 | Anthony and Michael Padula, and Lucy Parente, and is survived by many nieces and nephews;       |
| 18 | now, therefore be it  |
| 19 | RESOLVED, That this House of Representatives of the State of Rhode Island hereby                |
| 20 | expresses its deepest condolences on the passing of Angelo A. Padula, Sr.; and be it further    |
| 21 | RESOLVED, That the Secretary of State be and hereby is authorized and directed to               |
| 22 | transmit a duly certified copy of this resolution to Mrs. Frances Padula and Family.            |

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