LC004812

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2024

HOUSE RESOLUTION

PROCLAIMING MARCH AS "COLORECTAL CANCER AWARENESS MONTH" IN THE STATE OF RHODE ISLAND

Introduced By: Representatives Cotter, Shekarchi, Blazejewski, Chippendale, Ackerman, Speakman, McGaw, Donovan, O'Brien, and Kennedy Date Introduced: March 05, 2024

Referred To: House read and passed

1	WHEREAS, The American Cancer Society encourages the citizens of the State of Rhode
2	Island to observe March, 2024, as "Colorectal Cancer Awareness Month"; and
3	WHEREAS, Colorectal cancer is the third leading cause of cancer-related deaths among
4	men and women combined in Rhode Island as well as in the United States; and
5	WHEREAS, According to the American Cancer Society, in 2024 there will be an
6	estimated 152,810 new cases of colon and rectal cancer in the United States and 53,010 deaths
7	from colorectal cancer. In Rhode Island, it is estimated that there will be 470 new cases of
8	colorectal cancer in 2024, and 150 deaths from colorectal cancer; and
9	WHEREAS, When colorectal cancer is found early, it has a survival rate of 80 percent,
10	but left undetected, survival rates for colorectal cancer can plummet to 10 percent; and
11	WHEREAS, There are often no symptoms of colorectal cancer, but regular screenings
12	can significantly reduce the number of deaths from this disease by detecting cancerous or pre-
13	cancerous conditions early, when treatment is most effective; and
14	WHEREAS, Education can help inform the public of methods of early detection and
15	prevention. Colorectal cancer is largely preventable with screening tests that find and remove pre-
16	cancerous polyps; and
17	WHEREAS, Working with the legislature, the American Cancer Society remains
18	committed and dedicated to informing the public about colorectal cancer prevention and
19	screening; now, therefore be it

- 1 RESOLVED, That this House of Representatives of the State of Rhode Island hereby
- 2 proclaims March of 2024, as "Colorectal Cancer Awareness Month"; and be it further
- 3 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
- 4 transmit duly certified copies of this resolution to the American Cancer Society, and President
- 5 Daniel J. Pambianco, MD, FACG, American College of Gastroenterology.

LC004812