2014 -- H 7524

LC004611

19

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2014

HOUSE RESOLUTION

PROCLAIMING FEBRUARY 23RD THROUGH MARCH 1ST, 2014, AS "PEACE CORPS WEEK" IN THE STATE OF RHODE ISLAND

Introduced By: Representatives O'Brien, Serpa, Carnevale, Marshall, and Almeida

<u>Date Introduced:</u> February 25, 2014

Referred To: House read and passed

1 WHEREAS, The Peace Corps is an organization guided by committed individuals who 2 provide their leadership and support and, like volunteers, have the same spirit of dedication to the 3 work of the agency; and 4 WHEREAS, The Peace Corps traces its roots and mission to 1960, when then-Senator 5 John F. Kennedy challenged students at the University of Michigan to serve their country in the 6 cause of peace by living and working in developing countries. From that inspiration grew an 7 agency of the federal government devoted to world peace and friendship; and 8 WHEREAS, Since that time, more than 210,000 Peace Corps Volunteers have served in 9 more than 139 host countries to work on issues ranging from AIDS education to information 10 technology and environmental preservation; and 11 WHEREAS, Today's Peace Corps is more vital than ever, contributing to emerging and 12 essential areas such as information technology, business development, and the President's 13 Emergency Plan for AIDS relief. Peace Corps Volunteers continue to help countless individuals 14 who want to build a better life for themselves, their children, and their communities; now, 15 therefore be it RESOLVED, That this House of Representatives of the State of Rhode Island and 16 Providence Plantations hereby proclaims February 23rd through March 1st as "Peace Corps Week" 17 in the State of Rhode Island. We commend the Peace Corps and all those who have served as 18

Peace Corps volunteers for the great contributions they have made to world peace and

- 1 understanding, for the betterment of the lives of the citizens of the countries where volunteers
- 2 have served and of our own nation; and be it further
- 3 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
- 4 transmit a duly certified copy of this resolution to acting director of the Peace Corps, Carrie
- 5 Hessler-Radelet.

LC004611