## THE GENERAL ASSEMBLY OF PENNSYLVANIA

## SENATE BILL

No. 739

Session of 2021

INTRODUCED BY STEFANO, BAKER, DiSANTO, FONTANA, HUTCHINSON, MARTIN, SCAVELLO, YUDICHAK AND PITTMAN, JUNE 6, 2021

AS RE-REPORTED FROM COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, AS AMENDED, FEBRUARY 7, 2022

## AN ACT

- Amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in Commonwealth services, further providing for definitions and for assistance to fire companies and EMS companies-; IN GRANTS TO FIRE COMPANIES AND <--EMERGENCY MEDICAL SERVICES COMPANIES, ESTABLISHING THE EMERGENCY MEDICAL SERVICES COVID-19 RECOVERY GRANT PROGRAM AND PROVIDING FOR EXPIRATION OF AUTHORITY RELATING TO EMERGENCY MEDICAL SERVICES COVID-19 RECOVERY GRANT PROGRAM; AND MAKING EDITORIAL CHANGES. The General Assembly of the Commonwealth of Pennsylvania 10 11 hereby enacts as follows: 12 Section 1. The definition of "fire company" in section 7363 <--13 of Title 35 of the Pennsylvania Consolidated Statutes, added October 29, 2020 (P.L.739, No.91), is amended to read: 14 15 SECTION 1. SECTION 5721.1 OF TITLE 35 OF THE PENNSYLVANIA CONSOLIDATED STATUTES IS RENUMBERED TO READ: 16 17 § [5721.1] 5725. CONTRACT SERVICE PROVIDERS. 18 (A) GENERAL RULE. -- EACH SCHOOL ENTITY MAY RENEGOTIATE A
- 20 PERSONNEL AND FIXED COSTS, INCLUDING ADMINISTRATIVE AND

19

CONTRACT FOR CONTRACT SERVICE PROVIDERS TO ENSURE CONTRACTED

- 1 EQUIPMENT, ARE MAINTAINED DURING THE PERIOD OF SCHOOL CLOSURE.
- 2 DURING THE PERIOD OF SCHOOL CLOSURE, THE CONTRACT SERVICE
- 3 PROVIDERS SHALL SUBMIT WEEKLY DOCUMENTATION TO THE SCHOOL ENTITY
- 4 THAT ITS COMPLEMENT LEVELS REMAIN AT OR ABOVE THE LEVEL ON MARCH
- 5 13, 2020, IN ORDER TO CONTINUE BEING PAID.
- 6 (B) DEFINITIONS.--AS USED IN THIS SECTION, THE TERM "SCHOOL
- 7 ENTITY" SHALL HAVE THE SAME MEANING AS IN SECTION 1501.8(N) OF
- 8 THE ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN AS THE PUBLIC
- 9 SCHOOL CODE OF 1949.
- 10 SECTION 2. THE DEFINITION OF "FIRE COMPANY" IN SECTION 7363
- 11 OF TITLE 35 IS AMENDED TO READ:
- 12 § 7363. Definitions.
- 13 The following words and phrases when used in this subchapter
- 14 shall have the meanings given to them in this section unless the
- 15 context clearly indicates otherwise:
- 16 \* \* \*
- "Fire company." [A volunteer fire company.] A volunteer
- 18 nonprofit chartered fire company or municipal-owned fire company
- 19 or department.
- 20 \* \* \*
- 21 Section  $\frac{2}{3}$ . Section  $\frac{7364}{(c.1)}$  of Title 35 is amended by
- 22 adding paragraphs to read:
- 23 § 7364. Assistance to fire companies and EMS companies.
- 24 \* \* \*
- 25 (c.1) Application review committee. -- The office shall
- 26 establish an application review committee to review loan
- 27 applications and recommendations on loan applications under this
- 28 section. The application review committee shall regularly meet
- 29 at least quarterly to review loan applications and make
- 30 recommendations on loan applications to the office. The

- 1 application review committee shall be chaired by the
- 2 commissioner or the commissioner's designee and include the
- 3 following members:
- 4 \* \* \*
- 5 (10) A representative of the Pennsylvania Professional
- 6 <u>Fire Fighters Association.</u>
- 7 (11) A representative of the Pennsylvania Career Fire
- 8 <u>Chiefs Association.</u>
- 9 (12) The Secretary of Community and Economic Development
- or the secretary's designee.
- 11 (13) The Secretary of Conservation and Natural Resources
- or the secretary's designee.
- 13 \* \* \*
- 14 Section 3. This act shall take effect in 60 days.
- 15 SECTION 4. SECTIONS 7823.1, 7823.2 AND 7823.3 OF TITLE 35 <--

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- 16 ARE RENUMBERED TO READ:
- 17 § [7823.1] <u>7827.1</u>. ESTABLISHMENT.
- 18 THE COVID-19 CRISIS FIRE COMPANY AND EMERGENCY MEDICAL
- 19 SERVICES GRANT PROGRAM IS ESTABLISHED AND SHALL BE ADMINISTERED
- 20 BY THE AGENCY. GRANTS PROVIDED UNDER THE PROGRAM SHALL BE USED
- 21 BY FIRE COMPANIES AND EMS COMPANIES TO PROVIDE SERVICES DURING
- 22 THE NOVEL CORONAVIRUS PANDEMIC AS IDENTIFIED IN THE PROCLAMATION
- 23 OF DISASTER EMERGENCY ISSUED BY THE GOVERNOR ON MARCH 6, 2020,
- 24 PUBLISHED AT 50 PA.B. 1644 (MARCH 21, 2020), AND ANY RENEWAL OF
- 25 THE STATE OF DISASTER EMERGENCY.
- 26 § [7823.2] <u>7827.2</u>. PUBLICATION AND NOTICE.
- 27 THE AGENCY SHALL TRANSMIT NOTICE OF THE COVID-19 CRISIS FIRE
- 28 COMPANY AND EMERGENCY MEDICAL SERVICES GRANT PROGRAM
- 29 AVAILABILITY TO THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION
- 30 IN THE PENNSYLVANIA BULLETIN WITHIN 30 DAYS OF THE EFFECTIVE

- 1 DATE OF THIS SECTION.
- 2 § [7823.3] <u>7827.3</u>. AWARD OF GRANTS.
- 3 (A) AUTHORIZATION. -- THE AGENCY SHALL MAKE A GRANT AWARD FROM
- 4 THE COVID-19 CRISIS FIRE COMPANY AND EMERGENCY MEDICAL SERVICES
- 5 GRANT PROGRAM TO:
- 6 (1) EACH ELIGIBLE FIRE COMPANY THAT RECEIVED A GRANT
- 7 AWARD IN FISCAL YEAR 2019-2020 UNDER SECTION 7813 (RELATING
- 8 TO AWARD OF GRANTS) FOR THE PURPOSES UNDER SECTION 7813(A)
- 9 AND (A.1).
- 10 (2) A FIRE COMPANY THAT DID NOT APPLY FOR OR RECEIVE A
- 11 GRANT AWARD IN FISCAL YEAR 2019-2020 UNDER SECTION 7813 AND
- 12 THAT APPLIES FOR A GRANT UNDER THIS SUBCHAPTER FOR THE
- 13 PURPOSES UNDER SECTION 7813(A) AND (A.1).
- 14 (3) EACH ELIGIBLE EMS COMPANY THAT RECEIVED A GRANT
- AWARD IN FISCAL YEAR 2019-2020 UNDER SECTION 7823 (RELATING
- 16 TO AWARD OF GRANTS) FOR THE PURPOSES UNDER SECTION 7823(A).
- 17 (4) AN EMS COMPANY THAT DID NOT APPLY FOR OR RECEIVE A
- GRANT AWARD IN FISCAL YEAR 2019-2020 UNDER SECTION 7823 AND
- 19 THAT APPLIES FOR A GRANT UNDER THIS SUBCHAPTER FOR THE
- 20 PURPOSES UNDER SECTION 7823(A).
- 21 (B) AMOUNT OF AWARD.--THE AMOUNT OF THE GRANT AWARD UNDER
- 22 THIS SUBCHAPTER SHALL BE THE SAME AMOUNT OF THE GRANT AWARD FOR
- 23 FISCAL YEAR 2019-2020 TO:
- 24 (1) AN ELIGIBLE FIRE COMPANY UNDER SECTION 7813.
- 25 (2) AN ELIGIBLE EMS COMPANY UNDER SECTION 7823.
- 26 (C) APPLICATION NOT REQUIRED. --
- 27 (1) EXCEPT AS OTHERWISE PROVIDED IN PARAGRAPH (2), NO
- 28 ADDITIONAL APPLICATION SHALL BE REQUIRED FOR A GRANT UNDER
- 29 THIS SUBCHAPTER.
- 30 (2) A FIRE COMPANY UNDER SUBSECTION (A) (2) AND AN EMS

- 1 COMPANY UNDER SUBSECTION (A) (4) MUST FILE AN APPLICATION FOR
- 2 A GRANT UNDER THIS SUBCHAPTER.
- 3 SECTION 5. CHAPTER 78 OF TITLE 35 IS AMENDED BY ADDING A
- 4 SUBCHAPTER TO READ:
- 5 <u>SUBCHAPTER E</u>
- 6 <u>EMERGENCY MEDICAL SERVICES</u>
- 7 COVID-19 RECOVERY GRANT PROGRAM
- 8 SEC.
- 9 7841. ESTABLISHMENT.
- 10 <u>7842. AWARD OF GRANTS.</u>
- 11 7843. FUNDING AND COSTS.
- 12 <u>7844. REPORT.</u>
- 13 § 7841. ESTABLISHMENT.
- 14 THE EMERGENCY MEDICAL SERVICES COVID-19 RECOVERY GRANT
- 15 PROGRAM IS ESTABLISHED AND SHALL BE ADMINISTERED BY THE OFFICE
- 16 OF THE STATE FIRE COMMISSIONER IN CONSULTATION WITH THE
- 17 DEPARTMENT OF HEALTH. GRANTS PROVIDED UNDER THE EMERGENCY
- 18 MEDICAL SERVICES COVID-19 RECOVERY GRANT PROGRAM SHALL BE USED
- 19 BY EMS COMPANIES TO PROVIDE SERVICES IN RESPONSE TO THE NOVEL
- 20 <u>CORONAVIRUS PANDEMIC.</u>
- 21 § 7842. AWARD OF GRANTS.
- 22 (A) APPLICATION NOT REQUIRED. -- NO APPLICATION SHALL BE
- 23 REQUIRED TO RECEIVE A GRANT UNDER THIS SUBCHAPTER.
- 24 (B) NOTIFICATION. -- THE OFFICE OF THE STATE FIRE COMMISSIONER
- 25 SHALL NOTIFY IN WRITING EACH EMS COMPANY, AS DEFINED UNDER
- 26 SECTION 7802 (RELATING TO DEFINITIONS), OF THE AVAILABILITY OF
- 27 GRANTS FROM THE EMERGENCY MEDICAL SERVICES COVID-19 RECOVERY
- 28 GRANT PROGRAM FOR THE PURPOSES UNDER SECTION 7823(A) (RELATING
- 29 <u>TO AWARD OF GRANTS).</u>
- 30 (C) CERTIFICATION.--THE OFFICE OF THE STATE FIRE

- 1 COMMISSIONER SHALL INCLUDE WITH THE WRITTEN NOTIFICATION UNDER
- 2 SUBSECTION (B) A FORM FOR EACH ELIGIBLE EMS COMPANY TO CERTIFY
- 3 THAT A GRANT RECEIVED UNDER THIS SUBCHAPTER SHALL BE USED FOR
- 4 THE PURPOSES UNDER SECTION 7823(A) AND PROVIDE A DEADLINE BY
- 5 WHICH AN EMS COMPANY MUST RETURN THE CERTIFICATION FORM.
- 6 (D) AMOUNT.--GRANTS SHALL BE AWARDED UNDER THIS SUBCHAPTER
- 7 IN AN AMOUNT EQUAL TO THE TOTAL AMOUNT OF FUNDS APPROPRIATED
- 8 UNDER SECTION 7843 (RELATING TO FUNDING AND COSTS) LESS THE
- 9 AMOUNT USED UNDER SECTION 7843(B) DIVIDED BY THE TOTAL NUMBER OF
- 10 EMS COMPANIES THAT RETURNED THE CERTIFICATION UNDER SUBSECTION
- 11 (C).
- 12 (E) REPORT.--NO LATER THAN JULY 30, 2022, EACH EMS COMPANY
- 13 RECEIVING A GRANT AWARD UNDER THIS SUBCHAPTER SHALL REPORT TO
- 14 THE OFFICE OF THE STATE FIRE COMMISSIONER HOW IT WILL USE THE
- 15 GRANT MONEY AWARDED UNDER SUBSECTION (D).
- 16 § 7843. FUNDING AND COSTS.
- 17 (A) APPROPRIATION.--THE SUM OF \$25,000,000 OF FEDERAL FUNDS
- 18 IN THE COVID-19 RESPONSE RESTRICTED ACCOUNT IS APPROPRIATED TO
- 19 THE PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY FOR THE EMERGENCY
- 20 MEDICAL SERVICES COVID-19 RECOVERY GRANT PROGRAM UNDER THIS
- 21 SUBCHAPTER. THE PROVISIONS OF SECTION 111-C(G) OF THE ACT OF
- 22 <u>APRIL 9, 1929 (P.L.343, NO.176), KNOWN AS THE FISCAL CODE, SHALL</u>
- 23 NOT APPLY TO THE AMOUNT APPROPRIATED UNDER THIS SECTION.
- 24 (B) ADMINISTRATIVE COSTS.--THE OFFICE OF THE STATE FIRE
- 25 COMMISSIONER MAY USE UP TO \$200,000 OF UNENCUMBERED FUNDS FROM
- 26 THE AMOUNT APPROPRIATED UNDER SUBSECTION (A) FOR ADMINISTRATIVE
- 27 COSTS FOR THE IMPLEMENTATION OF THIS SUBCHAPTER.
- 28 <u>§ 7844.</u> REPORT.
- 29 (A) CONTENTS. -- THE COMMISSIONER SHALL PREPARE A REPORT ON
- 30 THE EMERGENCY MEDICAL SERVICES COVID-19 RECOVERY GRANT PROGRAM.

- 1 THE REPORT SHALL INCLUDE ALL OF THE FOLLOWING INFORMATION:
- 2 (1) THE TOTAL NUMBER OF EMS COMPANIES THAT WERE NOTIFIED
- 3 OF THE GRANT PROGRAM.
- 4 (2) THE TOTAL NUMBER OF EMS COMPANIES THAT SUBMITTED A
- 5 CERTIFICATION FOR THE GRANT PROGRAM.
- 6 (3) THE TOTAL NUMBER OF EMS COMPANIES THAT RECEIVED A
- 7 GRANT.
- 8 (4) THE TOTAL AMOUNT OF THE GRANT RECEIVED BY EACH EMS
- 9 COMPANY.
- 10 (5) A SUMMARY OF HOW EACH EMS COMPANY WILL USE THE GRANT
- MONEY AWARDED UNDER THE PROGRAM.
- (B) SUBMISSION.--THE COMMISSIONER SHALL SUBMIT THE REPORT BY
- 13 <u>SEPTEMBER 1, 2022, TO ALL OF THE FOLLOWING:</u>
- 14 (1) THE CHAIR AND MINORITY CHAIR OF THE VETERANS AFFAIRS
- AND EMERGENCY PREPAREDNESS COMMITTEE OF THE SENATE.
- 16 (2) THE CHAIR AND MINORITY CHAIR OF THE VETERANS AFFAIRS
- 17 AND EMERGENCY PREPAREDNESS COMMITTEE OF THE HOUSE OF
- 18 REPRESENTATIVES.
- 19 (3) THE CHAIR AND MINORITY CHAIR OF THE APPROPRIATIONS
- 20 COMMITTEE OF THE SENATE.
- 21 (4) THE CHAIR AND MINORITY CHAIR OF THE APPROPRIATIONS
- 22 COMMITTEE OF THE HOUSE OF REPRESENTATIVES.
- 23 (C) POSTING.--THE COMMISSIONER SHALL POST THE ANNUAL REPORT
- 24 ON THE OFFICE OF THE STATE FIRE COMMISSIONER'S PUBLICLY
- 25 ACCESSIBLE INTERNET WEBSITE.
- 26 SECTION 6. THE HEADING OF SUBCHAPTER E OF CHAPTER 78 OF
- 27 TITLE 35 IS AMENDED TO READ:
- 28 SUBCHAPTER [E] <u>J</u>
- 29 MISCELLANEOUS PROVISIONS
- 30 SECTION 7. SECTIONS 7841 AND 7841.1 OF TITLE 35 ARE

- 1 RENUMBERED TO READ:
- 2 § [7841] 7891. EXPIRATION OF AUTHORITY.
- 3 THE AUTHORITY OF THE COMMISSIONER TO AWARD GRANTS UNDER
- 4 SUBCHAPTERS B (RELATING TO FIRE COMPANY GRANT PROGRAM) AND C
- 5 (RELATING TO EMERGENCY MEDICAL SERVICES GRANT PROGRAM) SHALL
- 6 EXPIRE JUNE 30, 2024.
- 7 § [7841.1] 7892. EXPIRATION OF AUTHORITY RELATING TO COVID-19
- 8 CRISIS FIRE COMPANY AND EMERGENCY MEDICAL SERVICES
- 9 GRANT PROGRAM.
- 10 THE AUTHORITY OF THE AGENCY TO AWARD GRANTS UNDER SUBCHAPTER
- 11 C.1 (RELATING TO COVID-19 CRISIS FIRE COMPANY AND EMERGENCY
- 12 MEDICAL SERVICES GRANT PROGRAM) SHALL EXPIRE SIX MONTHS AFTER
- 13 THE EFFECTIVE DATE OF THIS SECTION.
- 14 SECTION 8. TITLE 35 IS AMENDED BY ADDING A SECTION TO READ:
- 15 § 7893. EXPIRATION OF AUTHORITY RELATING TO EMERGENCY MEDICAL
- 16 SERVICES COVID-19 RECOVERY GRANT PROGRAM.
- 17 THE AUTHORITY OF THE OFFICE OF THE STATE FIRE COMMISSIONER TO
- 18 AWARD GRANTS UNDER SUBCHAPTER E (RELATING TO EMERGENCY MEDICAL
- 19 SERVICES COVID-19 RECOVERY GRANT PROGRAM) SHALL EXPIRE JUNE 30,
- 20 2022.
- 21 SECTION 9. SECTIONS 7842 AND 7843 OF TITLE 35 ARE RENUMBERED
- 22 TO READ:
- 23 § [7842] <u>7894</u>. SPECIAL PROVISIONS.
- 24 (A) CLAIM. -- AN APPLICANT FOR A GRANT UNDER THIS CHAPTER WHO
- 25 FAILED TO RETURN A SIGNED AGREEMENT FOR THE PRECEDING YEAR SHALL
- 26 NOT BE PERMITTED TO APPLY FOR A GRANT IN THE CURRENT YEAR UNLESS
- 27 THE APPLICANT HAS PROVIDED THE COMMISSIONER WITH A REASONABLE
- 28 WRITTEN EXPLANATION AS TO WHY IT DID NOT CLAIM ITS GRANT.
- 29 (B) DELINQUENCY.--AN APPLICANT FOR A GRANT UNDER THIS
- 30 CHAPTER WHO IS DELINQUENT IN LOAN PAYMENTS TO THE PENNSYLVANIA

- 1 FIRE AND EMERGENCY MEDICAL SERVICES LOAN PROGRAM MUST USE ITS
- 2 GRANT FUNDS TO PAY ANY ARREARS TO THE COMMONWEALTH OR IT WILL
- 3 NOT BE QUALIFIED TO RECEIVE A GRANT. ANY ORGANIZATION THAT FAILS
- 4 TO COMPLY WITH THIS SUBSECTION SHALL BE DISQUALIFIED FROM
- 5 APPLYING TO THE GRANT PROGRAM FOR A PERIOD OF FIVE YEARS.
- 6 (C) DEMONSTRATION. -- AN APPLICANT FOR A GRANT UNDER THIS
- 7 CHAPTER MUST DEMONSTRATE THAT IT COMPLIED WITH ALL OF THE TERMS
- 8 OF ITS GRANT AGREEMENT IN THE PREVIOUS YEAR REGARDING THE USE OF
- 9 THE GRANT MONEY IT RECEIVED IN PREVIOUS YEARS OR IT SHALL NOT BE
- 10 ELIGIBLE TO RECEIVE A GRANT IN THE CURRENT YEAR.
- 11 (D) APPROVAL. -- AN APPLICANT SHALL NOT BE APPROVED FOR A
- 12 GRANT TO BE USED FOR PURPOSES OTHER THAN THOSE STATED IN SECTION
- 13 7813(A) (RELATING TO AWARD OF GRANTS) OR 7823(A) (RELATING TO
- 14 AWARD OF GRANTS).
- 15 § [7843] 7895. ANNUAL REPORTS.
- 16 (A) CONTENTS.--THE COMMISSIONER SHALL PREPARE AN ANNUAL
- 17 REPORT ON THE FIRE COMPANY GRANT PROGRAM AND EMERGENCY MEDICAL
- 18 SERVICES GRANT PROGRAM. THE ANNUAL REPORT SHALL INCLUDE ALL OF
- 19 THE FOLLOWING INFORMATION:
- 20 (1) THE TOTAL NUMBER OF FIRE COMPANIES AND EMS COMPANIES
- 21 THAT WERE NOTIFIED OF THE GRANT PROGRAMS.
- 22 (2) THE TOTAL NUMBER OF FIRE COMPANIES AND EMS COMPANIES
- 23 THAT SUBMITTED APPLICATIONS FOR THE GRANT PROGRAMS.
- 24 (3) THE TOTAL NUMBER OF FIRE COMPANIES AND EMS COMPANIES
- THAT WERE APPROVED FOR GRANTS.
- 26 (4) AN ANALYSIS OF HOW THE GRANTS WERE USED FOR
- 27 FACILITIES, EQUIPMENT, DEBT REDUCTION, TRAINING AND
- 28 CERTIFICATION, THE EDUCATION OF THE GENERAL PUBLIC,
- 29 CONSTRUCTION SAVINGS ACCOUNTS AND RECRUITMENT AND RETENTION,
- 30 INCLUDING LENGTH OF SERVICE AWARD PROGRAMS, AS DELINEATED BY

- 1 COUNTY AND MUNICIPALITY.
- 2 (5) A LIST OF THE FIRE COMPANIES AS DELINEATED BY COUNTY
- 3 THAT RECEIVED ADDITIONAL GRANTS UNDER SECTION 7813(A.2)
- 4 (RELATING TO AWARD OF GRANTS).
- 5 (6) A LIST OF THE DIFFERENT ENTITIES THAT RECEIVED
- 6 GRANTS, INCLUDING MUNICIPAL FIRE COMPANIES, VOLUNTEER FIRE
- 7 COMPANIES, MUNICIPAL EMERGENCY MEDICAL SERVICES COMPANIES AND
- 8 VOLUNTEER EMS COMPANIES.
- 9 (7) A LIST OF THE DIFFERENT REASONS WHY GRANTS WERE NOT
- 10 ISSUED TO FIRE COMPANIES AND EMS COMPANIES, INCLUDING, BUT
- 11 NOT LIMITED TO, THE FOLLOWING:
- 12 (I) FAILURE TO SUBMIT APPLICATIONS FOR THE GRANT
- 13 PROGRAMS.
- 14 (II) FAILURE TO RUN CALLS FOR EMERGENCIES.
- 15 (III) DELINQUENCIES AND BANKRUPTCIES.
- 16 (8) A LIST OF THE FIRE COMPANIES AND EMS COMPANIES THAT
- 17 UTILIZED THE GRANTS TO PAY OFF LOANS UNDER THE PENNSYLVANIA
- 18 FIRE AND EMERGENCY MEDICAL SERVICES LOAN PROGRAM.
- 19 (B) SUBMISSION.--THE COMMISSIONER SHALL SUBMIT THE ANNUAL
- 20 REPORT BY OCTOBER 1, 2020, AND BY OCTOBER 1 OF EACH YEAR
- 21 THEREAFTER, TO ALL OF THE FOLLOWING:
- 22 (1) THE CHAIR AND MINORITY CHAIR OF THE VETERANS AFFAIRS
- 23 AND EMERGENCY PREPAREDNESS COMMITTEE OF THE SENATE.
- 24 (2) THE CHAIR AND MINORITY CHAIR OF THE VETERANS AFFAIRS
- 25 AND EMERGENCY PREPAREDNESS COMMITTEE OF THE HOUSE OF
- 26 REPRESENTATIVES.
- 27 (C) POSTING.--THE COMMISSIONER SHALL POST THE ANNUAL REPORT
- 28 ON THE OFFICE OF THE STATE FIRE COMMISSIONER'S PUBLICLY
- 29 ACCESSIBLE INTERNET WEBSITE.
- 30 SECTION 10. THIS ACT SHALL TAKE EFFECT AS FOLLOWS:

- 1 (1) THE AMENDMENT OF THE DEFINITION OF "FIRE COMPANY" IN
- 2 35 PA.C.S. §§ 7363 AND 7364(C.1) SHALL TAKE EFFECT IN 60
- 3 DAYS.
- 4 (2) THE REMAINDER OF THIS ACT SHALL TAKE EFFECT
- 5 IMMEDIATELY.