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THE GENERAL ASSEMBLY OF PENNSYLVANIA

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HOUSE RESOLUTION

No. 226 Session of  
2023

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INTRODUCED BY MATZIE, HOHENSTEIN, KAUFFMAN, SCHLOSSBERG, ROZZI,  
HILL-EVANS, MADDEN, DONAHUE, HARKINS, PICKETT, GALLAGHER,  
HADDOCK, GILLEN, SANCHEZ, BOROWSKI, DELLOSO, BELLMON, SCOTT  
AND GREEN, SEPTEMBER 29, 2023

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REFERRED TO COMMITTEE ON COMMERCE, SEPTEMBER 29, 2023

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A RESOLUTION

1 Designating the week of October 15 through 21, 2023, as "Credit  
2 Union Week" in Pennsylvania.

3 WHEREAS, Credit unions are individual, independent financial  
4 cooperatives founded by individuals working to achieve economic  
5 advancement with individuals seeking to improve their financial  
6 future; and

7 WHEREAS, Pennsylvania and New Jersey have more than 510  
8 credit unions, serving more than 5.3 million members; and

9 WHEREAS, Founded on the philosophy of "not for profit, not  
10 for charity, but for service," credit unions maintain a focus on  
11 service to their members; and

12 WHEREAS, Pooling personal resources and leadership abilities  
13 for the good of the cooperative, credit unions provide low-cost  
14 financial services to their members; and

15 WHEREAS, These institutions strive to educate their members  
16 to use credit wisely while encouraging the development of  
17 savings programs; and

1       WHEREAS, Acting as sponsors for activities to promote the  
2 charitable acts of their members, credit unions encourage  
3 community involvement and participation for the betterment of  
4 all; and

5       WHEREAS, Through the efforts of volunteers organized by  
6 credit unions, many worthwhile causes have benefited throughout  
7 this Commonwealth; and

8       WHEREAS, Credit unions are receiving worldwide recognition  
9 during the commemoration of the 75th anniversary of  
10 "International Credit Union Day" on October 19; therefore be it

11       RESOLVED, That the House of Representatives designate the  
12 week of October 15 through 21, 2023, as "Credit Union Week" in  
13 Pennsylvania; and be it further

14       RESOLVED, That a copy of this resolution be transmitted to  
15 the Pennsylvania Credit Union Association, 4309 North Front  
16 Street, Harrisburg, PA 17110.