

Witness Registration

Committee: Health Care (S)

SB 1569

Date: 2/14/2024 1:00:00 PM

Registrations: 4

| Title | First Name | Last Name | Organization | City | Position on Measure |
|-------------------------------|------------|-----------|-------------------------|-------------|---------------------|
| | Bill | Hays | | Oregon City | Support |
| Director of Public Policy | Chris | Madden | Alzheimer's Association | Portland | Support |
| Medicaid Program Unit Manager | Nathan | Roberts | Oregon Health Authority | Salem | Neutral |
| MCCFL | nicole | dorsey | MCCFL | Hood River | Support |