

1 STATE OF OKLAHOMA

2 2nd Session of the 55th Legislature (2016)

3 SENATE JOINT
4 RESOLUTION 48

By: Holt

5
6 AS INTRODUCED

7 A Joint Resolution directing the Secretary of State
8 to refer to the people for their approval or
9 rejection of a proposed amendment to Section 36 of
10 Article V of the Oklahoma Constitution; providing
11 ballot title; and directing filing.

12 BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
13 2ND SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

14 SECTION 1. The Secretary of State shall refer to the people for
15 their approval or rejection, as and in the manner provided by law,
16 the following proposed amendment to Section 36 of Article V of the
17 Oklahoma Constitution to read as follows:

18 Section 36. The authority of the Legislature shall extend to
19 all rightful subjects of legislation, and any specific grant of
20 authority in this Constitution, upon any subject whatsoever, shall
21 not work a restriction, limitation, or exclusion of such authority
22 upon the same or any other subject or subjects whatsoever except,
23 the Legislature shall not have the right to prescribe a minimum
24 price for any good sold by a non-governmental person or entity.

1 SECTION 2. The Ballot Title for the proposed Constitutional
2 amendment as set forth in SECTION 1 of this act shall be in the
3 following form:

4 BALLOT TITLE

5 Legislative Referendum No. _____ State Question No. _____

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure amends Section 36 of Article 5 of the Oklahoma
8 Constitution. This proposal limits the Legislature's authority
9 to set a minimum price for any good sold by a non-governmental
10 person or entity.

11 SHALL THE PROPOSAL BE APPROVED?

12 FOR THE PROPOSAL - YES _____

13 AGAINST THE PROPOSAL - NO _____

14 SECTION 3. The president pro Tempore of the Senate shall,
15 immediately after the passage of this resolution, prepare and file
16 one copy there, including the Ballot Title set forth in SECTION 2
17 hereof, with the Secretary of State and one copy with the Attorney
18 General.

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