

1 STATE OF OKLAHOMA

2 2nd Session of the 58th Legislature (2022)

3 SENATE JOINT
4 RESOLUTION 37

By: Treat

5
6 AS INTRODUCED

7 A Joint Resolution directing the Secretary of State
8 to refer to the people for their approval or
9 rejection a proposed amendment to the Oklahoma
10 Constitution by adding a new Section 2A to Article
11 II; providing that nothing in the Constitution
12 secures or protects a right to an abortion; providing
13 ballot title; and directing filing.

14 BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
15 2ND SESSION OF THE 58TH OKLAHOMA LEGISLATURE:

16 SECTION 1. The Secretary of State shall refer to the people for
17 their approval or rejection, as and in the manner provided by law,
18 the following proposed amendment to the Oklahoma Constitution by
19 adding a new Section 2A to Article II to read as follows:

20 Section 2A. Recognizing that abortion is a unique and
21 destructive act that terminates the life of an unborn human being,
22 nothing in this Constitution secures or protects a right to an
23 abortion.
24

1 SECTION 2. The Ballot Title for the proposed Constitutional
2 amendment as set forth in SECTION 1 of this resolution shall be in
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. _____ State Question No. _____

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure adds a new Section 2A to Article 2 of the Oklahoma
8 Constitution. The proposed Section 2A recognizes that abortion
9 is a unique and destructive act that ends the life of an unborn
10 human being. The proposed Section 2A states that nothing in the
11 Oklahoma Constitution secures or protects a right to an
12 abortion.

13 SHALL THE PROPOSAL BE APPROVED?

14 FOR THE PROPOSAL - YES _____

15 AGAINST THE PROPOSAL - NO _____

16 SECTION 3. The President Pro Tempore of the Senate shall,
17 immediately after the passage of this resolution, prepare and file
18 one copy thereof, including the Ballot Title set forth in SECTION 2
19 hereof, with the Secretary of State and one copy with the Attorney
20 General.

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22 58-2-2714 DC 1/20/2022 10:53:01 AM
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