

STATE OF OKLAHOMA

1st Session of the 59th Legislature (2023)

SENATE JOINT
RESOLUTION 2

By: Dahm

AS INTRODUCED

A Joint Resolution directing the Secretary of State to refer to the people for their approval or rejection a proposed amendment to Section 1 of Article I of the Oklahoma Constitution; declaring the State of Oklahoma a sovereign state; providing that any laws contrary to the United States Constitution are null and void; providing ballot title; and directing filing.

BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE 1ST SESSION OF THE 59TH OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for their approval or rejection, as and in the manner provided by law, the following proposed amendment to Section 1 of Article I of the Oklahoma Constitution to read as follows:

Section 1. The State of Oklahoma is ~~an inseparable~~ a sovereign state, a part of the Federal Union known as the United States of America, and the Constitution of the United States is the supreme law of the land and any laws to the contrary are null, void, and of no effect in this state.

1 SECTION 2. The Ballot Title for the proposed Constitutional
2 amendment as set forth in SECTION 1 of this resolution shall be in
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. _____ State Question No. _____

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure amends Section 1 of Article 1 of the Oklahoma
8 Constitution. This section declares the State of Oklahoma a
9 sovereign state and a part of the Federal Union with the United
10 States Constitution as the supreme law of the land. This
11 measure declares that any law to the contrary is null, void, and
12 of no effect in this state.

13 SHALL THE PROPOSAL BE APPROVED?

14 FOR THE PROPOSAL - YES _____

15 AGAINST THE PROPOSAL - NO _____

16 SECTION 3. The President Pro Tempore of the Senate shall,
17 immediately after the passage of this resolution, prepare and file
18 one copy thereof, including the Ballot Title set forth in SECTION 2
19 hereof, with the Secretary of State and one copy with the Attorney
20 General.

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