| 1  | SENATE FLOOR VERSION<br>February 28, 2023  |
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| 2  | representative 207 2020  |
| 3  | COMMITTEE SUBSTITUTE<br>FOR  |
| 4  | SENATE BILL NO. 839 By: Pugh   |
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| 7  | An Act relating to students; amending 70 O.S. 2021,<br>Section 27-103, which relates to the Oklahoma |
| 8  | Extracurricular Activities Accountability Act;<br>requiring certain association's written policy to  |
| 9  | include certain provision regarding legal<br>representation; providing an effective date; and        |
| 10 | declaring an emergency.  |
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| 13 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:  |
| 14 | SECTION 1. AMENDATORY 70 O.S. 2021, Section 27-103, is   |
| 15 | amended to read as follows:  |
| 16 | Section 27-103. A public school or school district shall not be                                      |
| 17 | a member of any school athletic association unless that association                                  |
| 18 | has adopted a written policy that requires the following:  |
| 19 | 1. All records of the association to be made accessible  |
| 20 | consistent with the provisions of the Oklahoma Open Records Act;                                     |
| 21 | 2. All meetings of the association to be open and conducted in                                       |
| 22 | a manner consistent with the provisions of the Oklahoma Open Meeting                                 |
| 23 | Act, including specifically the notice and agenda, voting and  |
| 24 | executive session requirements; and  |

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| 1  | 3. An annual financial audit and a compliance audit of all                                  |
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| 2  | funds of the association in accordance with the auditing standards                          |
| 3  | set forth in the Oklahoma Public School Audit Law. In addition, the                         |
| 4  | association shall have performance audits conducted of the                                  |
| 5  | operations of the association. A performance audit shall be                                 |
| 6  | conducted no later than December 31, 2014, and by December 31 every                         |
| 7  | five (5) years thereafter; and  |
| 8  | 4. The association to contract for legal representation with                                |
| 9  | the Office of the Attorney General.   |
| 10 | SECTION 2. This act shall become effective July 1, 2023.                                    |
| 11 | SECTION 3. It being immediately necessary for the preservation                              |
| 12 | of the public peace, health, or safety, an emergency is hereby                              |
| 13 | declared to exist, by reason whereof this act shall take effect and                         |
| 14 | be in full force from and after its passage and approval.                                   |
| 15 | COMMITTEE REPORT BY: COMMITTEE ON EDUCATION<br>February 28, 2023 - DO PASS AS AMENDED BY CS |
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