

1                         **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2                                 STATE OF OKLAHOMA

3                                 1st Session of the 59th Legislature (2023)

4     ENGROSSED SENATE  
5     BILL NO. 61

                                       By: Daniels of the Senate  
   and  
   Kendrix of the House

9             An Act relating to professions and occupations;  
10            amending 59 O.S. 2021, Section 1000.2, as amended by  
11            Section 5, Chapter 116, O.S.L. 2020, which relates to  
12            the Construction Industries Board; extending sunset  
13            date; providing an effective date; and declaring an  
14            emergency.

14     BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

15            SECTION 1.         AMENDATORY         59 O.S. 2021, Section 1000.2, as  
16            amended by Section 5, Chapter 116, O.S.L. 2020, is amended to read  
17            as follows:

18            Section 1000.2.    A.   The Construction Industries Board is hereby  
19            re-created to continue until July 1, ~~2023~~ 2026, in accordance with  
20            the provisions of the Oklahoma Sunset Law.   The Board shall regulate  
21            the plumbing, electrical and mechanical trades, the building and  
22            construction inspectors, and the roofing contractors through the  
23            powers and duties set forth in the Construction Industries Board Act  
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1 and in the respective licensing or registration acts for such  
2 trades, or as otherwise provided by law.

3 B. 1. Beginning July 1, 2013, the Board shall be composed of  
4 seven (7) members appointed by the Governor with the advice and  
5 consent of the Senate, as follows:

6 a. two members shall have at least ten (10) years'  
7 experience in the plumbing trade, of which one shall  
8 be a plumbing contractor and one shall be a journeyman  
9 plumber,

10 b. two members shall have at least ten (10) years'  
11 experience in the electrical trade, of which one shall  
12 be an electrical contractor and one shall be a  
13 journeyman electrician,

14 c. two members shall have at least ten (10) years'  
15 experience in the mechanical trade, of which one shall  
16 be a mechanical contractor and one shall be a  
17 mechanical journeyman, and

18 d. one member shall have at least ten (10) years'  
19 experience as a building and construction inspector.

20 2. Members shall be appointed for staggered terms of four (4)  
21 years, as designated by the Governor. Members shall continue in  
22 office until a successor is appointed by the Governor. The Governor  
23 shall fill all vacancies and unexpired terms in the same manner as  
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1 the original appointment of the member whose position is to be  
2 filled. A member may be removed by the Governor at any time.

3 SECTION 2. This act shall become effective July 1, 2023.

4 SECTION 3. It being immediately necessary for the preservation  
5 of the public peace, health or safety, an emergency is hereby  
6 declared to exist, by reason whereof this act shall take effect and  
7 be in full force from and after its passage and approval.

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9 COMMITTEE REPORT BY: COMMITTEE ON ADMINISTRATIVE RULES, dated  
10 04/06/2023 - DO PASS.

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