| 1  | ENGROSSED SENATE  | -                  |                                  |    |
|----|---|--------------------|----------------------------------|----|
| 2  | BILL NO. 519  | ву:                | Pugh and Brooks of the<br>Senate |    |
| 3  |   |                    | and                              |    |
| 4  |   |                    | Echols of the House              |    |
| 5  |   |                    |                                  |    |
| 6  |   |                    |                                  |    |
| 7  | 7 An Act relating to Commissioners of the Land Office;<br>amending 64 O.S. 2021, Section 1002, which relates to |                    |                                  |    |
| 8  | 8 powers and authority of the Commissioners; allowing the Commissioners to lease certain property to            | ssioners; allowing |                                  |    |
| 9  | certain schools; providing an declaring an emergency.   | eff                | fective date; and                |    |
| 10 |   |                    |                                  |    |
| 11 |   |                    |                                  |    |
| 12 | BE IT ENACTED BY THE PEOPLE OF THE ST   | ATE                | OF OKLAHOMA:                     |    |
| 13 | SECTION 1. AMENDATORY 64  | 0.S.               | . 2021, Section 1002, is         |    |
| 14 | amended to read as follows:   |                    |                                  |    |
| 15 | Section 1002. In order that the   | stat               | te school lands may be           |    |
| 16 | administered in a manner to assure th   | eir                | preservation as well as th       | ıe |
| 17 | appreciation of the trust estate and  | the                | maximum return from the us       | se |
| 18 | of state school lands for the support   | anc                | d maintenance of the commor      | 1  |
| 19 | schools of the state, the Commissione   | rs o               | of the Land Office, as           |    |
| 20 | trustees of the state school lands, a   | re f               | hereby authorized and            |    |
| 21 | empowered to:   |                    |                                  |    |
| 22 | 1. Categorize the state school l  | ands               | s as agricultural or             |    |
| 23 | commercial according to the use which   | the                | e Commissioners of the Land      | ł  |
| 24 |   |                    |                                  |    |
|    |   |                    |                                  |    |

Office determine from time to time to be most beneficial to the
 interest of the present and future beneficiaries of the state;

2. Sell, at public auction after appraisement, the surface
interest in any state school land categorized by the Commissioners
of the Land Office to be excess or when determined to be in the best
interest of the trust;

7 3. Institute projects to develop and improve those state school
8 lands which are categorized as commercial lands;

9 4. Acquire by exchange, purchase, gift, or grant all real
10 property and to acquire by exchange, purchase, gift, or grant all
11 personal property necessary for the purpose of utilizing trust lands
12 for the development of commercial and agricultural leases to
13 maximize trust income for present and future beneficiaries; and

14 5. Exchange any real property of the trust for other real 15 property of equal or greater value to maximize income for present 16 and future beneficiaries, in accordance with and under the safeguard 17 of trust requirements; and

<u>6. Lease real property to a charter school formed pursuant to</u>
 <u>the Oklahoma Charter Schools Act. The Commissioners of the Land</u>
 <u>Office shall provide a right of first refusal to a charter school</u>
 <u>located in the same county or an adjacent county as the real</u>
 <u>property available for lease</u>.
 <u>SECTION 2. This act shall become effective July 1, 2023.</u>

24

ENGR. S. B. NO. 519

Page 2

| 1  | SECTION 3. It being immediately necessary for the preservation      |
|----|---|
| 2  | of the public peace, health, or safety, an emergency is hereby      |
| 3  | declared to exist, by reason whereof this act shall take effect and |
| 4  | be in full force from and after its passage and approval.           |
| 5  | Passed the Senate the 6th day of March, 2023.                       |
| 6  |   |
| 7  | Presiding Officer of the Senate                                     |
| 8  | riestang officer of the Senate                                      |
| 9  | Passed the House of Representatives the day of,                     |
| 10 | 2023.   |
| 11 |   |
| 12 | Presiding Officer of the House                                      |
| 13 | of Representatives  |
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