

ENROLLED SENATE BILL NO. 450

By: Dugger of the Senate

and

Ranson of the House

An Act relating to cemeteries; amending 8 O.S. 2011, Section 15, which relates to cemetery corporations; modifying date of annual meeting of cemetery association; updating statutory language; and providing an effective date.

SUBJECT: Cemetery association meetings

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 8 O.S. 2011, Section 15, is amended to read as follows:

Section 15. Annual meeting of members. The annual meeting of the members of such cemetery association shall be held on the first Tuesday in July of each and every year each year as set by its board of directors or other applicable organization for the purpose of electing directors and transacting such other business as may come before the meeting. Notice of said the meeting must be given by the secretary by publication in a newspaper published in the county and in the city or town nearest to said the corporation's cemetery at least two (2) weeks and not more than four (4) weeks prior to the date of such meeting; five (5) members shall constitute a quorum; special meetings may be held upon like notice; provided that if said the members number less than fifty then said the notices may be given by mailing the same to said the members directed to the nearest post office to the location of said the cemetery. SECTION 2. This act shall become effective November 1, 2019. Passed the Senate the 5th day of March, 2019.

Presiding Officer of the Senate

Passed the House of Representatives the 17th day of April, 2019.

Presiding Officer of the House of Representatives

## OFFICE OF THE GOVERNOR

Received by the Office of the Governor this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_\_M.

By:

Approved by the Governor of the State of Oklahoma this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_\_M.

Governor of the State of Oklahoma

## OFFICE OF THE SECRETARY OF STATE

Received	by	the	Office	of	the	Secretary	of	State	this	

day of \_\_\_\_\_, 20 \_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_\_M.

By: \_\_\_\_\_

ENR. S. B. NO. 450