

# Resolution

ENROLLED HOUSE  
RESOLUTION NO. 1014

By: Pfeiffer, Albright, Baker, Bell, Bennett, Blancett, Boatman, Boles, Branham, Brewer, Burns, Bush, Caldwell (Chad), Caldwell (Trey), Conley, Cornwell, Crosswhite Hader, Davis, Dills, Dollens, Dunnington, Echols, Fetgatter, Fincher, Ford, Frix, Fugate, Gann, Goodwin, Grego, Hardin (David), Hardin (Tommy), Hasenbeck, Hilbert, Hill, Humphrey, Johns, Kannady, Kerbs, Kiger, Lawson, Lepak, Loring, Lowe, Luttrell, Manger, Marti, Martinez, May, McBride, McCall, McDugle, McEntire, Meredith, Miller, Mize, Moore, Munson, Newton, Nichols, Nollan, O'Donnell, Olsen, Ortega, Osburn, Pae, Patzkowsky, Perryman, Phillips, Pittman, Provenzano, Randleman, Ranson, Roberts (Dustin), Roberts (Sean), Roe, Rosecrants, Russ, Sanders, Sims, Smith, Sneed, Stark, Steagall, Sterling, Stone, Strom, Tadlock, Talley, Taylor, Townley, Vancuren, Virgin, Waldron, Walke, Wallace, West (Josh), West (Kevin), West (Tammy), Worthen and Wright

A Resolution proclaiming April 17, 2019, as the 22nd Annual 4-H Day at the Capitol; and acknowledging the positive impact of Oklahoma 4-H.

WHEREAS, 4-H is the youth development component of the Cooperative Extension Service geared toward young people ages 5 to 19; and

WHEREAS, 4-H helps youth create their future by providing hands-on learning opportunities to help them develop valuable life skills such as decision making, leadership and citizenship; and

WHEREAS, youth involved in 4-H strive to improve the quality of life around the state and work to improve Oklahoma communities for the betterment of all citizens; and

WHEREAS, the Oklahoma 4-H Youth Development Program reaches more than 120,000 participants each year through club membership, project clubs and school enrichment programs; and

WHEREAS, more than 95,000 club members, as part of the Oklahoma Cooperative Extension Service provided by Oklahoma State University and Langston University, participate in science, technology, engineering and math (STEM) projects; and

WHEREAS, youth who participate in 4-H are four times more likely to make contributions to their communities; and

WHEREAS, there are nearly 4,200 adult volunteer leaders and more than 900 youth volunteers who give freely of their time to encourage positive youth development and provide leadership to club members; and

WHEREAS, 4-H provides programming beyond traditional agricultural projects, including food and nutrition, horticulture, photography, robotics, leadership development, environmental education and more; and

WHEREAS, nearly 80,000 4-H'ers participate in healthy living through programs such as Yoga for Kids, Health Rocks and Take a Stand-Bullying Prevention in and out of the classroom through 4-H Youth Development; and

WHEREAS, nearly 26,000 participate in civic engagement programs which encourage youth to give back to their communities, become involved in the government and social justice and learn about our nation's history and cultural heritage; and

WHEREAS, youth participating in 4-H are encouraged to share with state leaders how 4-H is making communities better through project work and service learning activities; and

WHEREAS, programming in 4-H is changing to continually meet the needs of today's youth; and

WHEREAS, 4-H members continue to work together and follow the motto "To Make the Best Better" in all that they do.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE 1ST SESSION OF THE 57TH OKLAHOMA LEGISLATURE:

THAT the Oklahoma House of Representatives hereby proclaims Wednesday, April 17, 2019, as the 22nd Annual 4-H Day at the Capitol in Oklahoma, celebrating youth who have made an impact on their communities and who are stepping up to the challenges of a complex and changing world.

THAT the Oklahoma House of Representatives acknowledges the positive impact Oklahoma 4-H has on our youth, our communities and our state that supports the motto, "We Are Oklahoma 4-H."

Adopted by the House of Representatives the 17th day of April, 2019.

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Presiding Officer of the House of  
Representatives

OFFICE OF THE SECRETARY OF STATE

Received by the Office of the Secretary of State this \_\_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
By: \_\_\_\_\_