

1 **SENATE FLOOR VERSION**

2 April 13, 2022

3 **AS AMENDED**

4 ENGROSSED HOUSE

5 JOINT

6 RESOLUTION NO. 1048

By: West (Josh), Olsen, Roberts
(Sean), and Moore of the
House

and

Garvin and Bullard of the
Senate

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9
10 **[refer to the people for their approval or rejection**
11 **a proposed amendment to Section 1 of Article III of**
12 **the Oklahoma Constitution - ballot title - filing]**

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
14 2ND SESSION OF THE 58TH OKLAHOMA LEGISLATURE:

15 SECTION 1. The Secretary of State shall refer to the people for
16 their approval or rejection, as and in the manner provided by law,
17 the following proposed amendment to Section 1 of Article III of the
18 Oklahoma Constitution to read as follows:

19 Section 1. Subject to such exceptions as the Legislature may
20 prescribe, ~~all~~ only citizens of the United States, over the age of
21 eighteen (18) years, who are bona fide residents of this state, are
22 qualified electors of this state, who upon providing valid
23 identification issued by the United States, the State of Oklahoma,
24 or the government of a federally recognized Indian tribe or nation,

1 may cast a single vote, by secret ballot, which shall solely be used
2 to determine the results of any election required by state or
3 federal law.

4 SECTION 2. The Ballot Title for the proposed Constitutional
5 amendment as set forth in SECTION 1 of this resolution shall be in
6 the following form:

7 BALLOT TITLE

8 Legislative Referendum No. _____ State Question No. _____

9 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

10 This measure amends Section 1 of Article 3 of the Oklahoma
11 Constitution. It clarifies that only citizens of the United
12 States with a valid identification are qualified to vote in this
13 state.

14 SHALL THE PROPOSAL BE APPROVED?

15 FOR THE PROPOSAL - YES _____

16 AGAINST THE PROPOSAL - NO _____

17 SECTION 3. The Chief Clerk of the House of Representatives,
18 immediately after the passage of this resolution, shall prepare and
19 file one copy thereof, including the Ballot Title set forth in
20 SECTION 2 hereof, with the Secretary of State and one copy with the
21 Attorney General.

22 COMMITTEE REPORT BY: COMMITTEE ON RULES
23 April 13, 2022 - DO PASS AS AMENDED
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