1	STATE OF OKLAHOMA
2	1st Session of the 58th Legislature (2021)
3	HOUSE JOINT
4	RESOLUTION 1031 By: Caldwell (Chad)
5	
6	AS INTRODUCED
7	A Joint Resolution directing the Secretary of State to refer to the people for their approval or
8	rejection a proposed amendment to the Constitution of the State of Oklahoma by adding a new section to Article III to be designated as Section 6; providing for the consideration of votes when determining results of certain elections; providing ballot title; and directing filing.
9	
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L1	
L2	
L3	BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:
L 4	SECTION 1. The Secretary of State shall refer to the people for
L5	their approval or rejection, as and in the manner provided by law,
L 6	the following proposed amendment to the Constitution of the State of
L7	Oklahoma by adding a new Section 6 to Article III thereof, to read
L 8	as follows:
L 9	Only the votes of citizens of the United States, who are bona
20	fide residents of Oklahoma, shall be considered when determining the
21	result of an election for any public office, including electors for
22	President of the United States.
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        SECTION 2. The Ballot Title for the proposed Constitutional
 2
    amendment as set forth in SECTION 1 of this resolution shall be in
 3
    the following form:
 4
                                BALLOT TITLE
    Legislative Referendum No. ____ State Question No. ____
 5
 6
    THE GIST OF THE PROPOSITION IS AS FOLLOWS:
 7
        This measure adds a new section to the Oklahoma Constitution.
        It provides that only votes of citizens of the United States who
 8
        are residents of Oklahoma shall be considered in determining the
10
        results of an election.
11
        SHALL THE PROPOSAL BE APPROVED?
12
       FOR THE PROPOSAL - YES
13
        AGAINST THE PROPOSAL - NO
14
        SECTION 3. The Speaker of the House of Representatives shall,
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    immediately after the passage of this resolution, prepare and file
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    one copy thereof, including the Ballot Title set forth in SECTION 2
17
    hereof, with the Secretary of State and one copy with the Attorney
18
    General.
19
20
        58-1-5906 LRB 01/20/21
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