

1 STATE OF OKLAHOMA

2 1st Session of the 59th Legislature (2023)

3 HOUSE JOINT  
4 RESOLUTION 1029

By: Caldwell (Chad)

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7 AS INTRODUCED

8 A Joint Resolution directing the Secretary of State  
9 to refer to the people for their approval or  
10 rejection a proposed amendment to the Constitution of  
11 the State of Oklahoma by adding a new section to  
12 Article III to be designated as Section 6; providing  
13 for the consideration of votes when determining  
14 results of certain elections; providing ballot title;  
15 and directing filing.

16 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

17 SECTION 1. The Secretary of State shall refer to the people for  
18 their approval or rejection, as and in the manner provided by law,  
19 the following proposed amendment to the Constitution of the State of  
20 Oklahoma by adding a new Section 6 to Article III thereof, to read  
21 as follows:

22 Only the votes of citizens of the United States, who are bona  
23 fide residents of Oklahoma, shall be considered when determining the  
24 result of an election for any public office, including electors for  
President of the United States.

1 SECTION 2. The Ballot Title for the proposed Constitutional  
2 amendment as set forth in SECTION 1 of this resolution shall be in  
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure adds a new section to the Oklahoma Constitution.

8 It provides that only votes of citizens of the United States who  
9 are residents of Oklahoma shall be considered in determining the  
10 results of an election.

11 SHALL THE PROPOSAL BE APPROVED?

12 FOR THE PROPOSAL - YES \_\_\_\_\_

13 AGAINST THE PROPOSAL - NO \_\_\_\_\_

14 SECTION 3. The Speaker of the House of Representatives shall,  
15 immediately after the passage of this resolution, prepare and file  
16 one copy thereof, including the Ballot Title set forth in SECTION 2  
17 hereof, with the Secretary of State and one copy with the Attorney  
18 General.

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20 59-1-7054 LRB 12/13/22

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