| 1 | STATE OF OKLAHOMA |
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| 2 | 1st Session of the 58th Legislature (2021) |
| 3 | HOUSE JOINT |
| 4 | RESOLUTION 1021 By: Lepak |
| 5 | |
| 6 | |
| 7 | <u>AS INTRODUCED</u> |
| 8 | A Joint Resolution directing the Secretary of State to refer to the people for their approval or |
| 9 | rejection a proposed amendment to the Constitution of the State of Oklahoma by adding a new section to |
| 10 | Article VI to be designated as Section 14.1; creating the Executive Branch Powers Modernization Act of |
| 11 | 2021; providing ballot title; and directing filing. |
| 12 | |
| 13 | |
| 14 | BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE |
| 15 | 1ST SESSION OF THE 58TH OKLAHOMA LEGISLATURE: |
| 16 | SECTION 1. The Secretary of State shall refer to the people for |
| 17 | their approval or rejection, as and in the manner provided by law, |
| 18 | the following proposed amendment to the Constitution of the State of |
| 19 | Oklahoma by adding a new Section 14.1 to Article VI thereof, to read |
| 20 | as follows: |
| 21 | Section 14.1 This act shall be known and may be cited as the |
| 22 | "Executive Branch Powers Modernization Act of 2021". |
| 23 | |
| O 1 | |

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1
        SECTION 2. The Ballot Title for the proposed Constitutional
 2
    amendment as set forth in SECTION 1 of this resolution shall be in
 3
    the following form:
 4
                                BALLOT TITLE
    Legislative Referendum No. ____ State Question No. ____
 5
 6
    THE GIST OF THE PROPOSITION IS AS FOLLOWS:
 7
        This measure adds a new section to the Oklahoma Constitution.
        It creates the Executive Branch Powers Modernization Act of
 8
        2021.
10
        SHALL THE PROPOSAL BE APPROVED?
11
       FOR THE PROPOSAL - YES
12
       AGAINST THE PROPOSAL - NO
13
        SECTION 3. The Speaker of the House of Representatives shall,
14
    immediately after the passage of this resolution, prepare and file
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    one copy thereof, including the Ballot Title set forth in SECTION 2
16
    hereof, with the Secretary of State and one copy with the Attorney
17
    General.
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19
        58-1-7181 LRB 01/14/21
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