

# An Act

ENROLLED HOUSE  
BILL NO. 3284

By: Kannady of the House

and

Smalley of the Senate

An Act relating to fees; amending 28 O.S. 2011, Section 153.3, which relates to bond and security filing fees; modifying certain fee remittance condition; and providing an effective date.

SUBJECT: Fees

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 28 O.S. 2011, Section 153.3, is amended to read as follows:

Section 153.3 The district court clerk or municipal court clerk shall charge a fee of Thirty-five Dollars (\$35.00) for the initial filing of any bond or any security deposited with the district court clerk or municipal court clerk for the subsequent court appearance of the defendant, which fee shall be assessed as an additional court cost to the defendant. The district court clerk shall remit on a monthly basis Twenty-five Dollars (\$25.00) of every thirty-five-dollar fee imposed on a defendant ~~sentenced to~~ booked into a jail to the Sheriff's Jail Fund as established by the county commissioners or to a special revenue fund of the entity operating a jail. The municipal court clerk shall make such remittance to a special revenue fund of the entity operating the jail for the municipality or to a fund designated by the municipal governing body for operating a jail housing municipal prisoners.

SECTION 2. This act shall become effective November 1, 2018.

Passed the House of Representatives the 13th day of March, 2018.

\_\_\_\_\_  
Presiding Officer of the House  
of Representatives

Passed the Senate the 25th day of April, 2018.

\_\_\_\_\_  
Presiding Officer of the Senate

OFFICE OF THE GOVERNOR

Received by the Office of the Governor this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

By: \_\_\_\_\_

Approved by the Governor of the State of Oklahoma this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Governor of the State of Oklahoma

OFFICE OF THE SECRETARY OF STATE

Received by the Office of the Secretary of State this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

By: \_\_\_\_\_