| 1 | STATE OF OKLAHOMA | | | | | | |
|----|---|--|--|--|--|--|--|
| 2 | 2nd Session of the 55th Legislature (2016) | | | | | | |
| 3 | HOUSE BILL 2682 By: Johnson | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | AS INTRODUCED | | | | | | |
| 7 | An Act relating to public health and safety; defining certain term; requiring State Department of Health to create certain database on website; requiring database to be maintained and to contain certain information; providing for codification; and providing an effective date. | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | providing an effective date. | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: | | | | | | |
| 14 | SECTION 1. NEW LAW A new section of law to be codified | | | | | | |
| 15 | in the Oklahoma Statutes as Section 1-2506.3 of Title 63, unless | | | | | | |
| 16 | there is created a duplication in numbering, reads as follows: | | | | | | |
| 17 | A. For purposes of this act, "licensed emergency medical | | | | | | |
| 18 | personnel" means the term as defined in paragraph 17 of Section 1- | | | | | | |
| 19 | 2503 of Title 63 of the Oklahoma Statutes. | | | | | | |
| 20 | B. The State Department of Health shall create a public | | | | | | |
| 21 | database on its website that identifies all licensed emergency | | | | | | |
| 22 | medical personnel in this state. Such database shall be maintained | | | | | | |
| 23 | on a weekly basis and shall contain information regarding whether | | | | | | |
| 24 | each license is current or expired. | | | | | | |

Req. No. 8663

Page 1

| 1 | SECTION 2. | This act | shall become | effective | November | 1, 2016. |
|----|------------|----------|--------------|-----------|----------|----------|
| 2 | | | | | | |
| 3 | 55-2-8663 | AM | 01/05/16 | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| 21 | | | | | | |
| 22 | | | | | | |
| 23 | | | | | | |
| 24 | | | | | | |