| 1  | STATE OF OKLAHOMA                                                                                                                 |  |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 2  | 1st Session of the 55th Legislature (2015)                                                                                        |  |  |  |  |  |  |  |
| 3  | HOUSE BILL 2032 By: Coody (Jeff)                                                                                                  |  |  |  |  |  |  |  |
| 4  |                                                                                                                                   |  |  |  |  |  |  |  |
| 5  |                                                                                                                                   |  |  |  |  |  |  |  |
| 6  | AS INTRODUCED                                                                                                                     |  |  |  |  |  |  |  |
| 7  | An Act relating to schools; amending 70 O.S. 2011,                                                                                |  |  |  |  |  |  |  |
| 8  | Section 1-106, which relates to the definition of public schools; clarifying statutory language; and providing an effective date. |  |  |  |  |  |  |  |
| 9  |                                                                                                                                   |  |  |  |  |  |  |  |
| 10 |                                                                                                                                   |  |  |  |  |  |  |  |
| 11 |                                                                                                                                   |  |  |  |  |  |  |  |
| 12 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:                                                                             |  |  |  |  |  |  |  |
| 13 | SECTION 1. AMENDATORY 70 O.S. 2011, Section 1-106, is                                                                             |  |  |  |  |  |  |  |
| 14 | amended to read as follows:                                                                                                       |  |  |  |  |  |  |  |
| 15 | Section 1-106. The public schools of the State of Oklahoma                                                                        |  |  |  |  |  |  |  |
| 16 | shall consist of all free schools supported by public taxation and                                                                |  |  |  |  |  |  |  |
| 17 | shall include nurseries, kindergartens, elementary, which may                                                                     |  |  |  |  |  |  |  |
| 18 | include either K-6 or K-8, secondary schools and technology center                                                                |  |  |  |  |  |  |  |
| 19 | schools, not to exceed two (2) years of junior college work, night                                                                |  |  |  |  |  |  |  |
| 20 | schools, adult and other special classes, vocational and technical                                                                |  |  |  |  |  |  |  |
| 21 | instruction and $\frac{1}{1}$ any other school classes and instruction as may                                                     |  |  |  |  |  |  |  |
| 22 | be supported by public taxation or otherwise authorized by laws                                                                   |  |  |  |  |  |  |  |
| 23 | which are now in effect or which may hereafter be enacted.                                                                        |  |  |  |  |  |  |  |
| 24 |                                                                                                                                   |  |  |  |  |  |  |  |

Req. No. 6111

| 1  | SECTION 2. | This act | shall become | effective | November | 1, | 2015. |
|----|------------|----------|--------------|-----------|----------|----|-------|
| 2  |            |          |              |           |          |    |       |
| 3  | 55-1-6111  | KB       | 01/19/15     |           |          |    |       |
| 4  |            |          |              |           |          |    |       |
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| 20 |            |          |              |           |          |    |       |
| 21 |            |          |              |           |          |    |       |
| 22 |            |          |              |           |          |    |       |
| 23 |            |          |              |           |          |    |       |
| 24 |            |          |              |           |          |    |       |