

1 **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2 STATE OF OKLAHOMA

3 1st Session of the 59th Legislature (2023)

4 HOUSE BILL 1635

 By: Staires

7 AS INTRODUCED

8 An Act relating to hotels; amending 63 O.S. 2021,
9 Section 1-1201, which relates to licenses; modifying
10 definition; updating statutory language; providing
 gender-neutral language; and providing an effective
 date.

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13 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

14 SECTION 1. AMENDATORY 63 O.S. 2021, Section 1-1201, is
15 amended to read as follows:

16 Section 1-1201. ~~(a)~~ A. It shall be unlawful for any person to
17 operate or maintain a hotel unless he or she shall have first
18 obtained, and holds, a license issued for such purpose by the State
19 Commissioner of Health. Unless otherwise provided by rule by the
20 ~~State Board of Health~~ Commissioner, each such license shall expire
21 on the 30th day of June next following its issuance, and the
22 Commissioner shall charge and collect therefor an annual fee to be
23 fixed by the ~~Board of Health~~ Commissioner. The term "hotel" as used
24 in this section shall mean and include any hotel, motel, tourist

1 court, apartment house, rooming house, or other place where sleeping
2 accommodations are furnished, or offered, for pay for transient
3 guests, if ~~four~~ seven or more rooms are available therein for
4 transient guests. This section shall apply to the operation of a
5 hotel by a state board.

6 ~~(b)~~ B. The ~~State Board of Health~~ Commissioner may adopt
7 reasonable standards, rules and regulations for hotels as to the
8 following: buildings and appurtenances thereto, including plumbing,
9 ventilation and lighting; construction, cleanliness and bactericidal
10 treatment of equipment and utensils; cleanliness and hygiene of
11 personnel; toilet facilities; disposal of wastes; water supply; and
12 any other items deemed necessary to safeguard the health, comfort
13 and safety of guests accommodated therein.

14 SECTION 2. This act shall become effective November 1, 2023.

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16 COMMITTEE REPORT BY: COMMITTEE ON BUSINESS AND COMMERCE, dated
17 02/15/2023 - DO PASS.

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