| 1 | STATE OF OKLAHOMA |
|----|--|
| 2 | 2nd Session of the 59th Legislature (2024) |
| 3 | COMMITTEE SUBSTITUTE FOR ENGROSSED |
| 4 | HOUSE BILL NO. 4086 By: Wallace of the House |
| 5 | and |
| 6 | Bullard of the Senate |
| 7 | |
| 8 | |
| 9 | <u>COMMITTEE SUBSTITUTE</u> |
| 10 | An Act relating to wildlife; authorizing the Department of Wildlife Conservation to produce |
| 11 | certain study; requiring distribution of report to the Legislature and Governor; specifying geographic |
| 12 | location for study; allowing the Department to use certain sources for data; permitting Department to |
| 13 | enter into certain agreements to assist in data collection; allowing for Department to make |
| 14 | recommendations; providing for codification; and providing an effective date. |
| 15 | provide and order of added. |
| 16 | |
| 17 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: |
| 18 | SECTION 1. NEW LAW A new section of law to be codified |
| 19 | in the Oklahoma Statutes as Section 3-316 of Title 29, unless there |
| 20 | is created a duplication in numbering, reads as follows: |
| 21 | A. The Department of Wildlife Conservation shall produce an elk |
| 22 | population study to be presented electronically to the Legislature |
| 23 | and the Governor within one (1) year of the effective date of this |
| 24 | act. |

Req. No. 3691 Page 1

```
1
            The study shall be used to determine Oklahoma's elk
 2
    population in southeastern Oklahoma. The study may incorporate
 3
    information available in other sources, such as studies produced by
    collegiate or federal resources, into an analysis of Oklahoma's elk
 4
 5
    population. The Department may also enter into agreements with
 6
    other agencies, organizations operating in this state, or tribal
 7
    governments to assist with the production of this study.
        C. The study may include recommendations by the Department for
 9
    the conservation of Oklahoma elk populations.
        SECTION 2. This act shall become effective November 1, 2024.
10
11
        59-2-3691
                                 4/4/2024 3:22:06 PM
12
                       MR
```

Req. No. 3691 Page 2