## As Adopted by the Senate

## 134th General Assembly Regular Session 2021-2022

S. R. No. 136

## **Senator Roegner**

## **A RESOLUTION**

Honoring the Woodridge High School boys track and field team on winning the 2021 Division II State Championship.

WHEREAS, The members of the Senate of the 134th General Assembly of Ohio are pleased to recognize the Woodridge High School boys track and field team as the 2021 Division II State Champion; and

WHEREAS, A remarkable group of young men, the Woodridge High School boys track and field team is comprised of excellent athletes who have collectively worked to showcase the talents of their exceptional squad. The Bulldogs trained diligently this season, and by combining the stamina of a determined young fleet of athletes with the drive of a seasoned group of leaders, they earned 43 points to secure the Division II State Championship title; and

WHEREAS, Time and again, the members of the Woodridge High School boys track and field team have risen to the occasion, amply demonstrating their unflagging determination, and their impressive maturity and finesse have gained them widespread respect, even among their most daunting rivals. They are certainly deserving of high praise; and

WHEREAS, The achievements of the Woodridge High School boys track and field team, which fulfill the expectations of the loyal fans who have followed the Bulldogs, attest to the staunch resolve of these young men, and they signify the acquisition of valuable experience that is sure to benefit them later in life. Thanks in part to the tireless efforts of an exceptionally committed coaching staff, including Head Coach Jeff Howard, and the support of its school family, the team has met the demands of an extensive training regimen, and it has paid handsome dividends; therefore be it

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| RESOLVED, That we, the members of the Senate of the 134th General    | 26 |
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| Assembly of Ohio, in adopting this Resolution, applaud the Woodridge | 27 |
| High School boys track and field team as the 2021 Division II State  | 28 |
| Champion and salute all those involved with this noteworthy program; |    |
| and be it further  | 30 |
| RESOLVED, That the Clerk of the Senate transmit a duly               | 31 |
| authenticated copy of this Resolution to the Woodridge High School   | 32 |
| boys track and field team.   | 33 |

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